



CHANDRA SHEKHAR AZAD UNIVERSITY OF AGRICULTURE AND TECHNOLOGY, KANPUR-208 002

No. CSUH(R)- 643 /2026-27

Dated: October 1, 2026

Advertisement

Applications are invited from eligible candidates for various posts in the University.

1. **Advt No.12/2026** - for Recruitment of Registrar, Deputy Registrar (Etawah), Director Physical Education, Deputy Director Seeds & Farms, Estate & Administrative Officer.

Details may be downloaded from the University website (www.csauk.ac.in). Applications on prescribed proforma must reach the office of the undersigned on or before 05.00 pm of **October 31, 2026**, through Registered/Speed post only.


(Renu Singh)
Director
Administration & Monitoring

No. & date as above.

Copy forwarded to following for information and necessary action:

1. Additional Chief Secretary, to the Hon'ble Chancellor, Raj Bhawan, Lucknow.
2. Principal Secretary, Krishi Shiksha Evam Anushandhan, U. P. Government, Lucknow.
3. Director, Employment and Training, Uttar Pradesh, Lucknow.
4. Director, Indian Agricultural Research Institute (IARI), Pusa, New Delhi-110012.
5. Director General, UPCAR, Lucknow.
6. Director, Council of Science and Technology, 9 Navi Ullah Road, Suraj Kund, Lucknow.
7. All DDGs, Indian Council of Agriculture Research, New Delhi.
8. All Vice-Chancellors of State Agricultural Universities and Central Agricultural Universities.
9. The Comptroller, C.S.A. University Agri. & Tech., Kanpur.
10. Technical Secretary to the Vice Chancellor, C.S.A.U.A. &T., Kanpur.
11. In-charge, AKMU for uploading the Advertisement 08/2026 to 11/2026 on University Website immediately.
12. Guard file.


(Renu Singh)
Director
Administration & Monitoring



**CHANDRA SHEKHAR AZAD UNIVERSITY OF AGRICULTURE AND
TECHNOLOGY, KANPUR - 208002**

Advertisement No. 12/2026 for Recruitment of Non-teaching Posts

Applications are invited from eligible candidates on prescribed application format through direct recruitment from all over the country for the vacant non-teaching posts in different pay scales as per 7th pay commission. Full details regarding application form, fee and academic qualifications can be seen at university website www.csauk.ac.in.

Name of Post	Number/ Category	Group	Pay Band & Grade Pay	Age Limit
Registrar	01 (UR)	A	Rs. -67,700-2,08,700 Level 11, GP-6600	Preferably below 55 years
Deputy Registrar (Etawah)	01 (UR)			
Director Physical Education	01 (UR)			
Deputy Director Seeds & Farms	01 (UR)			
Estate & Administrative Officer	01 (UR)			

RECRUITMENT RULES FOR THE NON-TEACHING POSTS

Registrar	
Educational and other qualifications required for direct recruits	Essential: (i) A Masters' degree with at least 55% marks or equivalent grade. At least 5 years' experience of working in the post of Assistant Professor, Associate Professor out of which 3 years of administrative experience related to education in the grade of Associate Professor. Candidates who have requisite qualifications/ experience may be considered for the appointment on deputation under prescribed rules or (ii) equivalent experience as above in any research institute of higher education. or 15 years of administrative experience out of which 8 years of experience of working in the post of Deputy Registrar or on equivalent post.
Deputy Registrar(Etawah)	
Educational and other qualifications required for direct recruits	Essential: (i) A Masters' degree with at least 55% marks or equivalent grade. (ii) 7 years' experience of working in the post of Assistant Registrar or equivalent position.
Director Physical Education	
Educational and other qualifications required for direct recruits	Essential: (i) Master's and Ph.D. degree in physical education. (ii) 7 Years experience in Physical Education in any college/ University degree. (iii) Qualifications are relaxable in cases of candidates who are exceptionally qualified.
Deputy Director Seeds & Farms	
Educational and other qualifications required for direct recruits	Essential: (i) A master's degree in agriculture in Agronomy/ Genetics & Plant Breeding/ Plant Breeding & Genetics/ Plant Breeding/ Seed Science & Technology (ii) 7 years' experience in Farm Management

Estate & Administrative Officer	
Educational and other qualifications required for direct recruits	Essential: Masters' degree with at least 55% marks or its equivalent grade with minimum 5 years of experience of administrative work in any educational institution or research establishment. Desirable: (i) Knowledge of general Law/ financial matter as evidenced by educational degree. (ii) Diploma in personnel management/ MBA. (iii) Experience of looking after Estate management in any University/ research institute/ and other organization.

Application Form can be downloaded from University's website (www.csauk.ac.in). Duly filled applications along with recent passport size self-attested photographs, supporting enclosures (self-attested copies of degree certificates/ mark sheets/ experience certificates, reprints of important publications, etc.) and Non-refundable *Application Fee of Rs. 1500/- for Unreserved (UR), Other Backward Class (OBC) and Economically Weaker Section (EWS) candidates, and Rs. 750/- for Scheduled Caste (SC), Scheduled Tribes (ST) and Person with Disability (PWD) Candidates.*

Demand Draft drawn in favour of **Comptroller, C. S. A. University of Agriculture and Technology, Kanpur** payable at State Bank of India (Branch Code No. 3809) should reach by registered post/speed post only to the **Director, Administration and Monitoring (Recruitment Section), C. S. A. University of Agriculture and Technology, Kanpur-208002** on or before **October 31, 2026.**

The envelope containing Application Form complete in all respect must be superscripted as

"Application for the post of (Name of Post) and Adv. No. (.....) on the top right corner".

General Instructions for filling Application Form

1. The candidates are advised to go through the advertisement and the application format (as placed on the university website). Before applying, they should ensure that they meet at least the essential qualifications specified in the advertisement. Application through e-mail will not be considered under any circumstances.
2. Application Fee as prescribed should be enclosed with the Application Form. Application Forms received without the prescribed Fee shall not be entertained. Fee once paid will not be refunded in any case.
3. **Applications, if not in prescribed format or incomplete or received after due date, will not be considered. The University shall not be responsible for postal delays, if any.**
4. Self-attested photocopies of supporting documents pertaining to age, educational qualifications, employment record, caste certificate (if applicable) etc. should accompany the Application Form. However, original certificates should be produced at the time of interview for verification.
5. **In-service candidates should send their application (complete application with declaration) through proper channel within 30 days of the closing date. However, they are advised to send the advanced copy of application along with bank draft of application fee before the closing date.**
6. The application should reach on or before the last date (05:00 PM) with application fee at: **Director Administration and Monitoring (Recruitment Section), C. S. A. University of Agriculture and Technology, Kanpur-208002.**
7. The selected candidate shall be governed by the **"New Pension Scheme"** of the Government of India as applicable w.e.f. 1st April 2005.
8. T.A./D.A. will not be paid to the candidates called for interview/ written test.
9. The prescribed essential qualifications are the minimum and mere possession of the same does not entitle candidates to be called for interview. Where the number of applications received in response to the advertisement is large and it may not be convenient or possible to interview all the candidates, the University, at its discretion, may screen the applications and shortlist the candidates based on eligibility, qualifications, experience, publications etc. to be called for the interview. For this purpose, the University may constitute a screening committee to scrutinize the applications to short list the candidates. The decision of the Screening Committee is final. University may also hold written/ qualifying examinations for short listing the candidates for interview.
10. The process of selection may include a presentation/ interview only or a combination of both.
11. If at any time even after the selection and the appointment of the candidate or during the tenure of his/ her service, it is found/ detected that any document/ information submitted by the candidate is incorrect or that the candidate has concealed/ suppressed any information, then appropriate action shall be taken against him/ her as per rules, which may even lead to termination of his/ her candidature/services.
12. The University reserves the right to fill or not to fill the post advertised without giving any reasons thereof.
13. In case of any dispute, any suits or legal proceedings against the University, the territorial jurisdiction shall be restricted to District Court at Kanpur City and High Court at Lucknow and Allahabad only.
14. The candidates are advised to visit the University website i.e. www.csauk.ac.in regularly for information related to recruitment of the posts advertised and amendment /changes.
15. All the pages of application and annexure/supporting document must be signed by the applicant.
16. Canvassing in any form may lead to cancellation of candidature.
17. Reservation Policy will be followed as per Government of Uttar Pradesh Rules, wherever applicable. The SC/ST/OBC/EWS/PWD and other candidates are required to attach necessary certificate(s). The reservation policy of the Uttar Pradesh State Government shall be applicable
18. Candidates claiming benefit of OBC, Non-creamy layer/creamy layer and EWS category are required to submit OBC certificate and EWS certificate of current financial year.
19. The applicants who wish to apply for more than one post **OR** for more than one category should submit separate application forms in separate envelopes accompanied by relevant enclosures and desired fee for each post.
20. **Qualifications/eligibility conditions, age and other documents will be determined about last date of application form also called as closing date i.e., October 31, 2026, given in the advertisement.**
21. Working knowledge of Computer work and data processing is desirable for the post.
22. **DOCUMENTS TO BE SUBMITTED WITH APPLICATION FORM:**

Recent passport size Photographs, Certificates and Mark sheets of Qualifications, Experience Certificate, Caste Certificate, PWD Certificate (if any), proof of age and all other requisite documents whichever is applicable to support claim.

23. LIKELY CAUSES OF REJECTION OF APPLICATION:

- More than one application form for a particular post in a single envelope.
 - Application is incomplete and unsigned.
 - Full fee, if not deposited in the manner prescribed.
 - Candidate is underage/over age on the closing date of application.
 - Lack of essential qualifications as prescribed in the advertisement
 - Applicants do not possess the requisite academic qualification, experience on closing date of filling application form and
 - Variation in data of Application Form and in original documents when brought for application form and Verification/Scrutiny-cum-Interview.
24. Application not received though prescribed process shall be rejected and no correspondence in this regard will be entertained.
25. The list of short-listed candidates for interview will be published on the University Website www.csauk.ac.in only. Applicants are advised to check the University Website regularly.
26. The University will not be responsible for any loss of e-mail sent, due to invalid/wrong e-mail ID provided by the candidate or for delay/non-receipt of information, if a candidate fails to access his/her e-mail/website in time. Candidates are advised to visit the University Website regularly.
27. Acceptance of documents submitted by an applicant shall be subject to verification by the competent authority. If any document is found to be false/fake/incorrect malafide either before or after appointment, the document shall be summarily rejected and action may be initiated against the candidate, which may lead to cancellation of his/her appointment, as the case may be.
28. The appointment of a candidate shall be subject to verification of character & antecedent and caste certificate by the competent authority. Until the verification report of character & antecedent and caste certificate is received, the appointment shall be treated as provisional. In case the report with regard to his/her conduct, character, antecedents, caste certificate etc., is found to be unsatisfactory or false, the appointment shall be cancelled/terminated forthwith.
29. The selected candidates shall be required to perform duties as per the Rules of the University and as amended from time to time. The University shall be free to assign any duty as per the exigency of the situation at any time even during non-working hours/holidays, which the employee shall have to perform without fail to avoid any disciplinary action.
30. The service conditions including pay matrix level and age of superannuation shall be governed as per Government of Uttar Pradesh rules.
31. In case of any inadvertent mistake in the process of selection, which may be detected at any stage even after issue of appointment letter, the University reserves the right to modify/withdraw/cancel any communication made to candidates.
32. Information uploaded on the university website shall not be provided to the candidate under RTI Act, 2005. uploaded information on the university website shall remain for a specific period only. Therefore, the candidates advised to download the information and keep it for future reference. In midway through the recruitment process neither any application under RTI Act, 2005 shall be entertained nor shall any information be provided. Information under RTI Act shall be provided only after declaration of result. Reply of inferential (speculative) question shall not be provided.
33. The following categories of people shall not be eligible to apply for any position in the University:
- ✓ Who has been convicted by any Court of Law or any criminal proceedings are pending against him,
 - ✓ Who has entered or contracted a marriage with a person having a spouse living, has entered or contracted a marriage with any person. Provided that the Competent Authority of the University may, if satisfied that such marriage is permissible under the personal law applicable to such person and the other party to the marriage and there are other grounds for doing so, exempt any person from the operation of these rules;
 - ✓ Who is not a citizen of India, and
 - ✓ Any other category of person disqualified for appointment by the Government of India/DARE/ICAR from time to time.


Director

Administration and Monitoring



**CHANDRA SHEKHAR AZAD UNIVERSITY OF AGRICULTURE
AND TECHNOLOGY, KANPUR**

Application Form
(To be filled by the candidate)

Affix
Recent Passport size
photograph
(Self-attested)

1. Name of the Applicant (In Block letters)			
2.	a) Advertisement No.		
	b) Post Code		
	c) Post Applied for		
3. Category applied for:- (SC/ST/OBC/EWS/UR)			
4. Details of payment of Application Fee for Candidates			
D.D. No.	Amount (in Rs.)	Date	Name of the Bank & Branch

***Demand Draft in favour of Comptroller, C. S. A. University of Agriculture and Technology, Kanpur payable at State Bank of India, Branch Code No. 3809**

(Signature of the candidate)

For Official Use Only

Date of receipt of the application

Checked by	Dealing Assistant	Office Superintendent

Remarks, if any

5. Personal Details of the Applicant

A. Name (in Capital letters)	First Name			Middle Name	Surname		
B. Date of Birth	Day	Month	Year	Age as on Closing date	Years	Month(s)	Day(s)
C. Father's name							
D. Mother's name							
E. Nationality							
F. Gender							
G. Religion							
H. Marital Status							
I. Permanent address with Pin Code							
J. Full postal address along with pin code for communication							
K. e-mail							
L. Mobile Number							
M. Telephone no. with STD code (if any)							

6. Academic Qualifications

S. No.	Examination passed	Name of the Board/University	Subjects with major field	% Marks /OGPA	Page No. of proof enclosed
1.	High School/ Matriculation				
2.	10+2/Intermediate				
3.	Graduation				
4.	Post- Graduation				
5.	Ph.D.				
6.	Any Other				

**Attach self-attested copies of Certificates, Testimonials and Degrees, etc.*

7. (i) Employment Record and Experience

Designation*	Pay Scale	Nature of Work	Organization/ Institution & place of posting	Period of Employment		Duration (Years/Months)	Page No. of proof enclosed
				From	To		

**Please mention whether Regular/Temporary Contract/Other(s) and attach appointment letters and experience certificates as per given format (for In-service candidate)*

(ii) Service in Remote Areas/ Disadvantageous area

S. No.	Designation	Institute/ Organization	Place	Date		Page No. of proof enclosed
				From	To	
1.						
2.						
3.						

8. Present Position

Designation	Name and address of Employer/ Institution	Type of the Institution*	Present Salary			Page No. of proof enclosed
			Pay Band	Basic Pay	AGP	

* Please mention whether Organization/Institution/University is a State Govt./Central Govt./ Private etc.

9. Experience in relevant field (*Experience in the field of preferential qualification including SRF/JRF etc.*)

Name of relevant Field/Organization	Duration		Year	Page No. of proof enclosed
	From	To		

10. Training Programmes attended:

Name of the Programme	Year	Duration (days)	Organising Institution

11. Management Development Programmes attended:

Name of the Programme	Year	Duration (days)	Organising Institution

12. Orientation Programmes / Training Programmes / Workshops attended:

Name of the Programme	Year	Duration (days)	Organising Institution

13. Refresher Programmes attended:

Name of the Programme	Year	Duration (in days)	Organising Institution

14. Patent(s)/Awards/Recognition/Fellowship

a) Patent(s)

Registration Agency	Patent Number/File No. and Year	Title	Page No. of proof enclosed

b) Awards/Recognition/Fellowship

Name of the Award/ Recognition/Fellowship	Awarding Organization (place/country)	Year	International/National/ Institutional Award/ Fellowship/ Recognition/ President/ Member	Page No. of proof enclosed

15. Teaching/Research/Extension/Monitoring and Research Co-ordination

a) Teaching: UG/PG Teaching

S. No.	Degree Programme/ Class Taught	Course No.	Course Title	No. of times taught/ year	Credit Hours	College/ University	Page No. of proof enclosed
1.							
2.							
3.							

Guiding Students*

S. No.	Name of Programme	No. of Student			Page No. of proof enclosed
		As Guide	As Co-guide	As Member of Advisory Committee	
1.	Master's Degree				
2.	Doctorate				

* Attach detailed list of students (M.Sc. and Ph.D.) guided as major advisor.

b) Research Projects:

S. No.	Name of Project	Funding Agency	Duration of Project	Mention (PI or Co-PI)	Amount of Grant (Rs)	Page No. of proof enclosed
	A. Externally Funded					
1.						

2.						
	B. Inter-Institutional					
1.						
2.						

c) Extension Activities:-

S. No.	Particulars	Title	Farmers benefitted	Page No. of proof enclosed
1.	Popularization of new technologies			
2.	Innovation in extension technology and methods			
3.	Initiation of abortive extension programs			
4.	Trainings conducted and farmers benefited through awareness generation			
5.	Organizing Kisan Mela and Exhibition, TV-Radio talks, etc			

d) Monitoring and Research/Extension Coordination

S. No.	Particulars	Title	Page No. of proof enclosed
1.	Assistance in project management and coordination		
2.	Preparation of review reports/proceedings and other assigned duties (specify)		
3.	Participation in institutional activities		
4.	Innovation in monitoring and coordinate methods		
5.	Any other relevant contribution not covered above		

16. Publications*

S. No.	Particulars	Give total no. only
1.	Research papers in international referred journals (NAAS rating-2026, 6.0 and above)	
2.	Research papers in national referred journals/ University Journals (NAAS rating-2026, less than 6.0)	
3.	Review articles in referred journals	
4.	Books (Published by Publishers)	
5.	Manuals (Published by Publishers/Institute)	
6.	Chapters in Books	
7.	Popular articles (in magazines, research paper in non-referred journals and published in Proceedings)	

**Attach a complete list of publications (along with NAAS Journal ID and rating)*

Details of Publications

A. Research Publications

S. No.	Research Publications in referred journals (Name(s) of Authors in same sequence as published, Year and title of publication, Full name of the Journal, Volume & page numbers)	NAAS* Journal ID	NAAS Journal Rating* 2026	Page No. of proof enclosed
1.				
2.				
3.				

* NAAS Journal ID and Rating may be downloaded from the Website of National Academy of Agricultural Sciences (www.naasindia.org).

B. Review articles (Referred Journals)

1.	
2.	
3.	

C. Books /Book Chapter

1.	
2.	
3.	

D. Manuals

1.	
2.	
3.	

E. Others

1.	
2.	
3.	

17. International Exposure, if any

S. No.	Post Assignment	Organization/ University	Area of Assignment	Contribution Done	Duration		Page No. of proof enclosed
					From	To	
1.							
2.							
3.							

18. Summer/Winter School/Refresher Course and Seminar/ Symposium etc. organized

S. No.	Topic of the Summer/Winter School/ Refresher Course and Seminar/ Symposium	As Course Director/ Course Coordinator	Sponsored by	Duration and Date	Page No. of proof enclosed
1.					
2.					
3.					

19. Special Attainments [novel technology developed (patent, prototype, genetic stock, variety, process, concept, concept, methodology/ new inventions/ gene pool identified), success story of technology disseminated or commercialized etc.]

S. No.	Attainment(s)	Institute/ Organization	Year	Page No. of proof enclosed
1.				
2.				
3.				

20. Membership of Professional Societies:

-
-
- 21. Institution Building/Service Functions** [creation of totally new institution, laboratory, field facility etc., that has bearing on improved standards or resource generation can be given. Likewise, in case of adding new equipment, mention can be made as to how many other scientists benefited by such addition. Similarly, encouraging HRD, plan implementation and/or monitoring of progress to show better results, successful execution of major projects, etc.]

S. No.	Name of the facility	Year	Standard Improved	Resource generated	Page No. of proof enclosed
1.					
2.					

Service Functions: Miscellaneous tasks by applicant [Preparation of review reports, proceedings and other similar works; Duties performed for at least one year or more as warden, Library I/c, Student Welfare Officer, Animal House I/C, Farm I/C, Common Instruments Lab. I/C, Assistance, PME Cell; Assistance at least for one year in coordination and monitoring progress of work of RAC, IMC, QRT, BOM, PME Cell, Academic Council and similar Advisory Committees of the Institute/University and Production and distribution of seeds/seeds/culture/planting materials /diagnostic services/ store purchase/maintenance of farms each at least for one year].

S. No.	Name of the Service performed	Year	Contribution made	Resource generated	Page No. of proof enclosed
1.					
2.					
3.					

- 22. Any other Experience of Administrative work, if any (please furnish details):**

Capacity	Nature of work	Duration in years

- 23. Key Achievements/ any other Information/ Qualifications considered to be relevant to the post applied for:**

- 24. References:** Please provide names of three persons who are not related to you and are familiar with your work / professional experience / accomplishment:

	1	2	3
Name and Address			
Contact Address			
Email:			
Phone (landline) With STD Code:			
Mobile Phone no.			
Fax with STD code			

- 25. Have you ever been punished during your studies at College/University? (Yes/No):**

- 26. Have you ever been punished during your service or convicted by a court of law? (Yes/No):**

- 27. Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? (Yes/No) :**

28. Do you have any case pending against you in any court of law? (Yes/No) :

DECLARATION

I hereby declare that the entries in this application are true to the best of my knowledge and belief, and also that I have not concealed any fact or withheld any information regarding my past services and record and that if any entry is found be false or incorrect or that if at any time this is found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation.

I certify that I have read General Instructions carefully.

Date -----

Place -----

Candidate's Signature -----

No Objection Certificate

EMPLOYER REMARKS

(For in-service candidates only)

The applicant Dr./Mr./Mrs./Ms. -----who has submitted this application for the post of (Name of the Post) -----has been working in this organization (----- Name of organization) on the post of----- on Temporary/Contract/ Permanent basis with effect from ----- - to----- in the pay scale of (mention present basic pay, pay band and grade pay, if applicable) -----.

Certified that no disciplinary/ vigilance action is contemplated or pending against the said applicant. There is no objection to his/her application being considered for the post by the CSAUA&T, Kanpur. In the event of his /her selection on the said post, he/she shall be relieved to join in CSAUA&T, Kanpur.

Date-----

Place:-----

Signature

Name:

Designation:

(With office seal)

(To be signed by the Employer)

