CHANDRA SHEKHAR AZAD UNIVERSITY OF AGRICULTURE AND TECHNOLOGY, KANPUR-208002

Letter No. CSUH(R) - 758 /2026-27 **Dated: 02.11. 2026**

Advt. No.14/2026 - WALK-IN-INTERVIEW

Venue: Utility Building- ABM Class Room, CSA Main Campus, Kanpur,

The University is going to conduct a **Walk-in Interview** for the engagement of **Assistant Professors on a contractual basis** for the **Academic Session 2026–27 or until the regular posts are filled, whichever is earlier**, as per the details given below.

Interested and eligible candidates are required to appear for the interview along with a duly filled-in application in the prescribed proforma, **all original certificates and testimonials**, **two recent passport-size photographs**, and other documents as specified in the prescribed qualifications and Terms & Conditions.

Candidates who wish to appear for the interview for **more than one post/college** shall be required to **submit the prescribed processing fee separately for each Post/college** at the time of the interview.

Candidates are advised to carefully go through the prescribed qualifications, Terms & Conditions, and other relevant details before appearing for the Walk-in Interview.

Remuneration (Per Month)- Master's degree in concerned discipline **Rs. 40000/- or** master's degree in concerned discipline with NET/ Ph.D. **Rs. 57700/- for Assistant Professors** on a contractual basis and Master's degree in concerned discipline Rs.450/- Per lecture, max. Rs. 30,000/- Or Master's degree in concerned discipline with NET / Ph.D. Rs.15,00/- Per lecture, max. Rs. 50,000/- for Guest Faculty/Teaching Associates.

Sl. No.	Name of Subject	Number of Assistant Professors (contractual) / Teaching Associates	Date & Time of Interview
Government Agriculture College, Hardoi			
1.	English	1 (TA)	**13.11.2026 Time: 09:30 AM**
Etawah Campus			
College of Dairy Technology			
2.	Dairy Engineering	01 (AP)	
3.	Dairy Microbiology	01 (AP)	

Basic Qualifications for Assistant Professor

No.	College	Basic Qualification Requirement
1.	College of Dairy Technology, Etawah	Four-year degree program in B.Tech.(Dairy Technology) in relevant branch with first class or equivalent in the degree.

Essential Qualification:

- Graduation in concerned faculty as indicated in above table.
- Master's degree is concerned subject with at least 55% marks as indicated in above table.
- For the candidates having master's degree, NET shall remain compulsory along with two publications in NAAS/ SCOPUS rated referred journal for recruitment to the post of Assistant Professor and equivalent in the disciplines in which NET is conducted.
- Essentiality of NET can be waived off for the candidates holding Ph.D. degree provided that has been done with course work as prescribed by the UGC Regulations, 2009 (and also as per ICAR letter No. 23(46)/2010-EQR (Edn.) dated 26th December, 2011, issued by ADG (EQR), and the candidate has at least two full length publications having a NAAS rating of not less than 4.0 on the last date of submission of applications.
- Those candidates with Ph.D. degree without course work will not be considered for NET exemption.

Desirable Qualification: Teaching experiences.

ELIGIBILITY QUALIFICATIONS

List of Concerned/Allied/ Relevant Disciplines

S. No.	Concerned / Relevant disciplines	Qualifications
A. Government Agriculture College, Hardoi		
1.	English	Master's degree in English.
College of Dairy Technology, Etawah		
2.	Dairy Engineering	Master's degree in Dairy Engineering
3.	Dairy Microbiology	Master's degree in Dairy Microbiology

Terms of the Contract:

1. The engagement of Assistant Professor is purely temporary/short-term and will be filled on a contractual basis for a period of 11 months only.
2. The engagement of Assistant Professors will be on a contractual basis for a period of 11 months or until regular appointments are made, whichever earlier with fixed monthly emoluments of ₹ 57,700/- for candidates possessing a Ph.D./NET qualification and ₹ 40,000/- for candidates possessing a Master's degree only.
3. In the event of selection, the candidate shall be required to **report for duty within 15 days** from the date of issue of the engagement order. Failure to do so shall result in automatic cancellation of the selection, and the position may be offered to another eligible candidate. The place of posting shall be in the concerned Faculty/Department or any other place as directed by the competent authority.
4. Depending upon the requirements of the University, the incumbent may be required to remain on duty beyond the prescribed working hours or at such other times as may be necessary.
5. In addition to teaching duties, all selected candidates shall be required to perform such other academic and administrative duties as may be assigned by the competent authority from time to time, including **examination and evaluation of answer books, research activities, cultural and sports activities**, and any other University assignment as per institutional requirements, even beyond normal working hours, whenever necessary.
6. The engagement shall be for the period specified in the advertisement. However, if **the work and conduct of the incumbent are found unsatisfactory**, his/her services may be terminated at any time, after giving show cause notice and the said terminated incumbent shall have no claim whatsoever except to any unpaid remuneration for the period he had actually worked. It is further clarified that if the concerned post is filled through the regular selection process, the contractual engagement of the incumbent shall **automatically stand terminated**.
7. Selected candidates shall not be treated as regular teachers of the University and shall **not be entitled to voting rights or membership of the various statutory bodies** of the University.
8. Selected candidates shall not be entitled to the **allowances, pension, gratuity or other benefits** admissible to regular teachers of the University, while Casual leave will be admissible as per norms.
9. The selected candidate shall not be treated as a regular employee of the University and shall not be entitled to **GPF or any other benefits** admissible to regular employees as per norms.
10. A selected candidate wishing to leave the engagement shall be required to give **one month's advance notice**. In the absence of such notice, the candidate shall be required to **surrender one month's remuneration in lieu of the notice period**. Resignation shall ordinarily be accepted only for joining another **permanent job.** The candidate shall not be permitted to pursue/join any higher degree or higher education programme during the period of engagement.
11. In case of cancelling of engagement due to any reason, the next incumbent will be on merit basis.
12. The engagement may be renewed, subject to satisfactory performance at the discretion of the competent authority and the incumbent. **A break of 15 days** shall be given between two consecutive years of engagement or during the semester break, as applicable. The selected candidate shall have **no right whatsoever to claim regularization, permanent appointment or absorption** in CSAUAT, Kanpur.

13. "The selected candidate who has been offered contractual engagement at the time of joining shall furnish **an undertaking in the form of notarized affidavit in** the format attached to engagement letter" In the format specific conditions are required to be mentioned that the selected candidate shall not claim:
    (i) Regularization on any post of the university
    (ii) Permanent appointment on any post of the university
    (iii) Absorption on **any** post of the university
    (iv) Shall not claim any allowances, GPF, pension, gratuity and any other service benefit including pay scale etc. admissible to regular teachers/employees of the university.
14. In the event of any dispute, suit or legal proceedings against the University, the **territorial jurisdiction shall be restricted to the competent courts at Kanpur and the Hon'ble High Court of Judicature at Allahabad and its Lucknow Bench,** as applicable.
15. The number of posts as mentioned in the advertisement may be increased or decreased as per requirement.

General Instructions for the Walk-in Interview

1. Interested and eligible candidates are invited to appear in the **Walk-in Interview** for engagement as **Assistant Professors on a contractual basis**. The engagement is purely temporary/short-term and will be filled on a contractual basis for the eleven months **Academic Session 2026–27 only**.
2. A **processing fee of ₹1,000/- per post per candidate** for the post of **Assistant Professors on a contractual basis and Guest Faculty/Teaching Associates** shall be payable **in cash at the time of the Walk-in Interview**. The processing fee shall be **non-refundable**.
3. Age must not exceed 40 years for the applicant of general category as on the date of interview. While 5 years of age relaxation is given to OBC, SC, ST, and PWD category applicants based on Uttar Pradesh state norms.
4. Eligible candidates must bring **all original certificates/testimonials**, along with **two sets of self-attested photocopies** of the same, at the time of the Walk-in Interview. All certificates and testimonials shall be subject to verification.
5. Depending upon the requirements of the University, the incumbent may be required to remain on duty beyond the prescribed working hours or at such other times as may be necessary.
6. The University reserves the right to **reject any or all applications** without assigning any reason whatsoever.
7. The University reserves the right to **increase, decrease or cancel the number of vacancies**, or to **cancel/ reschedule the Walk-in Interview**, at any time without assigning any reason. Any such change shall be notified **only through the University website**. Candidates are, therefore, advised visiting the University website regularly.
8. **No T.A./D.A. shall be admissible** to candidates for attending the Walk-in Interview.
9. The University reserves the right to cancel the Walk-in Interview at any stage without prior notice.
11. Any **Corrigendum, Addendum or Cancellation** relating to this advertisement, if any, shall be published **only on the University website:** www.csauk.ac.in and shall not be published in newspapers. Candidates are, therefore, advised checking the University website regularly.
12. The Walk-in Interview shall be held at the **Main Campus of the University**. No separate interview letter/call letter shall be issued to any candidate. The **date, time and venue of the interview shall be notified/ displayed only on the University website**.
13. On the date of the interview, candidates must report at the designated venue **positively by 9:30 A.M.** Candidates arriving after the prescribed reporting time may not be permitted to appear in the interview.
14. Candidates appearing for the interview must bring the following documents:
    - All relevant **original certificates and testimonials** relating to educational qualifications, age, category, experience, etc.;

- **Two sets of self-attested photocopies** of all relevant documents;
- A **brief Biodata/Curriculum Vitae**;
- A duly filled-in **application form in the prescribed format**; and
- Valid **category certificate**, wherever applicable, in the prescribed Government format.

15. The **Prescribed Application Form** is available on the University website: www.csauk.ac.in. Candidates are advised to download the prescribed application form, fill it in completely, and bring it along with the required documents at the time of the Walk-in Interview.

Candidates are advised to regularly visit the University website for the latest updates, including any changes in the number of vacancies, date, time, venue, corrigendum, addendum or cancellation of the Walk-in Interview.

Director
Administration & Monitoring

No. & date as above-

Copy forwarded to following for information and necessary action:

1. Vice Chancellor and Registrars of all SAUs and CAUs
2. Director General, U.P. Council of Agril. Res. (UPCAR), 8th Floor, Vibhuti Khand, Gomati Nagar, Lucknow. UP.
3. All Heads of the Deptt. /Sectional Heads, C.S.A.U.A.T., Kanpur.
4. Director, Information, Govt. of U.P., Lucknow.
5. Officer In-charge, Agricultural Knowledge Management Unit for uploading on Univ. Website.
6. All Dean, College of Agri. Kanpur/Etawah/Lakhimpur-Kheri/Hardoi, C.S.A. University Agi. & Tech., Kanpur
7. The Comptroller, C.S.A. University Agi. & Tech., Kanpur
8. Technical Secretary to the Vice Chancellor.
9. University notice board.
10. Guard file.

Director
Administration & Monitoring

Chandra Sekhar Azad University of Agriculture & Technology Kanpur

Application Proforma for Contractual Basis and Lecture Basis Assistant Professor

Detail of processing fee:

D-2 No:	Date	Amount (Rs.)	Signature of Cashier

Pass post Size Photo

To be filled by the candidate:

Advertisement No:	**...../202....**
Name of Subject / Discipline Applied for	
Applied for (Name of College)	

1.	Name of candidate (Full in capital letters)	First Name	Middle Name	Surname	
2.	Date of birth (DD/MM/YY) & Sex			Sex	
				Male	Female
3.	Age as on closing date (DD/MM/YY)				
4.	Father's Name				
5.	(a) Full postal address along with PIN code for Correspondence.				
	(b) Please mention Mobile No.-				
	(c) Email ID-				
6.	Permanent Address with PIN Code:				
7.	Are You a citizen of Indian? If so whether by birth/domicile.				
8.	Category (write SC/ST/OBC/UR/ General and Name of State) Subcategory			Physical Handicap	
				Yes	No
9.	Have you ever been convicted by a court of law for any offence? If so, give details thereof.				
10.	Have you ever been punished or debarred from service of Government or other organization? If so, give details thereof.				

11. Academic Qualification:						
Exam/Degree/ Diploma	Institute/ Board/ University	Year	Subject(s) with major field	Class/Division Grade / % age marks	Rank/Medal/ Award/ Distinction	Remarks
High School / Matriculation						
10+2/Intermediate						
Graduation						
Master's degree						
Ph.D.						
NET (if qualification)						
Post-Doctorate						
Other						

Please attach attested copies of Certificates, Testimonials and Degrees, etc.

12. Awards/Recognition/Fellowship received during

Sl. No.	Name of Awards /Recognition /Fellowship	Awarding Organization (Place/Country)	Year	International/National/Institutional/ Award/Fellowship/Recognition/ President/Member
1.				
2.				
3.				
4.				
5.				

13. Teaching Experience: UG/PG Teaching

Sl. No.	Degree Programme	Subject/discipline Taught	Experience in Year			College/University
			From	to	Duration	
1.						
2.						
3.						
4.						
5.						

14. Publication:

Sl. No.	Particulars	Give total numbers only.
1.	Research papers in international referred journals (NAAS rating 6.0 & above)	
2.	Research papers in national referred journal/University journals (NAAS less than 6.0)	
3.	Review articles in referred journals.	
4.	Books (Published by Publishers)	
5.	Manuals (Published by Publishers/Institute)	
6.	Chapters in Book.	
7.	Popular articles in magazines, research papers in non-referred journals and published in Proceedings.	

Attach Photocopy of above items.

15.	**List of attached documents: -** 1. ..... 2. ..... 3. ..... 4. ..... 5. ..... 6. ..... 7. ..... 8. ..... 9. ..... 10. ..... **Total number of attached documents =**

16. DECLARATION

A. I hereby declare that the entries in this application are true to the best of my knowledge & belief, and that I have not concealed any fact or withheld any information regarding my past record and that if any entry is found to be false or incorrect. I will be disqualified for selection or if appointed will be liable to termination without any notice or compensation.

B. I certify that I have read Terms & conditions carefully, and I agree to work on these Terms and Conditions.

Date .....

Place ..... Candidate's Signature