

# Chandra Sekhar Azad University of Agriculture & Technology Kanpur

## Application Proforma for Guest Faculty / Teaching Associate

To be filled by the candidate:

Detail of processing fee:

Draft No: / D-2 No:	Date	Amount (Rs.)	Name of issuing branch /Signature of Cashier	Pass post Size Photo
		Rs.600/- (Six hundred only)		

Advertisement No:	02/2023
Name of Subject / Discipline Applied for	
Applied for (Name of College)	

1.	Name of candidate (Full in capital letters)	First Name	Middle Name	Surname
2.	Date of birth (DD/MM/YY) & Sex			Sex Male Female
3.	Age as on closing date (DD/MM/YY)			
4.	Father's Name			
5.	(a) Full postal address along with PIN code for Correspondence.			
	(b) Please mention Mobile No.-			
	(c) Email ID-			
6.	Permanent Address with PIN Code :			
7.	Are You a citizen of Indian? If so whether by birth/domicile.			
8.	Category (write SC/ST/OBC/UR General and Name of State) Sub category		Physical Handicap Yes No	
9.	Have you ever been convicted by a court of law for any offence? If so, give details thereof.			
10.	Have you ever been punished or debarred from service of Government, other organization, If so, give details thereof.			

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<b>11. Academic Qualification :</b>						
Exam/Degree/ Diploma	Institute/ Board/ University	Year	Subject(s) with major field	Class/Division Grade / %age marks	Rank/Medal/ Award/ Distinction	Remarks
High School / Matriculation						
10+2/Intermediate						
Graduation						
Master Degree						
Ph.D.						
NET (if qualification)						
Post-Doctorate						
Other						

Please attach attested copies of Certificates, Testimonials and Degrees, etc.

**12. Awards/Recognition/Fellowship received during**

Sl. No.	Name of Awards /Recognition /Fellowship	Awarding Organization (Place/Country)	Year	International/National/Institutional/ Award/Fellowship/Recognition/ President/Member
1.				
2.				
3.				
4.				
5.				

**13. Teaching Experience :UG/PG Teaching**

Sl. No.	Degree Programme	Subject/discipline Taught	Experience in Year			College/University
			From	to	Duration	
1.						
2.						
3.						
4.						
5.						

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**14. Publication:**

Sl. No.	Particulars	Give total numbers only.
1.	Research papers in international referred journals (NAAS rating 6.0 & above)	
2.	Research papers in national referred journal/University journals (NAAS less than 6.0)	
3.	Review articles in referred journals.	
4.	Books (Published by Publishers)	
5.	Manuals (Published by Publishers/Institute)	
6.	Chapters in Book.	
7.	Popular articles in magazine, research papers in non-referred journals and published in Proceedings.	

Attach Photo Copy of above items.

<b>15.</b>	<p><b>List of attached documents:-</b></p> <p>1. ....</p> <p>2. ....</p> <p>3. ....</p> <p>4. ....</p> <p>5. ....</p> <p>6. ....</p> <p>7. ....</p> <p>8. ....</p> <p>9. ....</p> <p>10. ....</p> <p style="text-align: right;"><b>Total number of attached documents =</b></p>
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**16. DECLARATION**

- A. I hereby declare that the entries in this application are true to the best of my knowledge & belief, and also that I have not concealed any fact or withheld any information regarding my past record and that if any entry is found to be false or incorrect. I will be disqualified for selection or if appointed will be liable to termination without any notice or compensation.
- B. I certify that I have read Terms & conditions carefully, and I am agree to work on these Terms and Conditions.

Date .....

Place .....

Candidate's Signature

*Ucar*