

# DIRECTORATE OF PLACEMENT

"EVERY JOB IS A SELF-PORTRAIT OF THE PERSON WHO DID IT, AUTOGRAPH YOUR WORK WITH EXCELLENCE"

C. S. AZAD UNIVERSITY OF AGRI. & TECH., KANPUR-208002

No.CSAU/ P/ / 2019 -20

Dated: 27.12.2019

## CIRCULAR

I feel immense pleasure to apprise you all that the Office of Placement is starting shortly the **Campus Placement Programme for the year 2020**. The **final semester students** and passed out students in different degree programme in the year 2019 have the opportunity to register yourself as job seeker in this placement office for the **year 2020** after submission of **Rs. 300/- (Rupees three hundred)** as **registration fee**. These registered students will be required to submit their bio-data on prescribed proforma in duplicate against **each placement notice** of this Placement Office. The prescribed proforma may be down loaded from website of the University.

Hence, the final semester students of B.Sc. Ag. (Hons.), B.Sc. (Horticulture), B.Sc. (Forestry), B.Sc. (H.Sc. Hons.), B.Tech. (All disciplines, Etawah Campus), M.Sc.(Ag.), M.Sc. (Horticulture), M.B.A (Agri-Business Management), M.Sc.(Home Science) & Ph.D. (Agriculture and Home science) completing their degree programme in 2020 it self as well as passed out students in the year 2019 are hereby invited to get registered as job-seeker in this Placement Office and submit their **bio-data (duly supported by photos and photocopies of mark-sheets/degrees/certificates)** in **duplicate** on **prescribed proforma** to the undersigned **latest by 15.2.2020**. The **placement registration** will be done w.e.f. **01.01.2020** on each working day from 11 AM to 2 PM. The registered **job-seekers** are also directed to submit the **attested photocopy** of the **PDC** and **mark-sheet/transcript** of their last degree immediately after completion to **Sri Mulayam Singh, O.S** of this Office.

**Note:** Please Download Registration form & Excel Sheet from Website- [csauk.ac.in](http://csauk.ac.in)

(Sarvendra Kumar)  
Officer-In-charge

No.CSAU/ P/ /2019-20

of date. 27.12.2019

**Copy** for the information and necessary action to:

1. All Dean's of the Faculties.
2. Dean Students' Welfare.
3. All Placement Coordinators of different Faculties.
4. All Hostel Notice Boards.
5. TS to VC for kind information of Hon'ble Vice Chancellor.

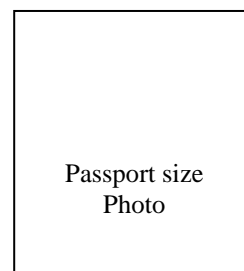
(Sarvendra Kumar)  
Officer-In-charge

**PLACEMENT OFFICE**  
**C.S. AZAD UNIVERSITY OF AGRICULTURE & TECHNOLOGY, KANPUR-208 002**

**BIO-DATA**

⇒ **Fill up the form neatly & legibly. Incomplete bio-data forms will not be accepted**

⇒ **Students selected earlier for any job through the Placement Office needs not to apply**



1. Ref. Placement Notice No. P..... /2020.....dated.....
2. Organization.....
3. Name in full.....Id. No.....  
*(block letters)* Batch.....
4. Date of Birth..... Marital Status.....
5. Parent's Name.....and his occupation.....
6. Schedule Caste/Schedule Tribe/OBC *(Please specify)*.....
7. Have you any physical deformity? *(Please Specify)*.....
8. Have you graduated from this University? (for PG students).....Yes/No
9. Address: **Mailing** **Permanent**

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Contact No..... Contact No.....

10. Educational Qualification:

Exam/ Degree	Board/Univ.	Year	Div.	OGPA	Marks%	Subject Specialization
High School or Equivalent						
Inter-mediate or Equivalent						
Bachelor						
Master						
Doctor						



**UNDERSTANDING**

I have read carefully the, “*Guidelines and norms for Campus Placement Programme*” of the Placement Office and hereby declare that I shall abide by these Guidelines and Norms. If I fail to abide these Guidelines & Norms, my Placement Registration may be cancelled and I may not be given the benefits of Placement Programme.

	Signature of Student.....
Date:	Name of Student.....
	Programme with Semester.....
Place:	Id. No.....
	Name of the Hostel with Room No.....
	Father’s Name.....

**CHANDRA SHEKHAR AZAD UNIVERSITY OF AGRICULTURE & TECHNOLOGY, KANPUR -208 002**

**DATA SHEET**

**YEAR-2020**

Sl. No.	Name of Students	Id.No.	Permanent Address	DOB	Placement Registration No.	Marks Obtained				Co-curricular Certificate (if any)	Experience (if any)	Caste/Category Certificate	Contact Number & E-mail Id
						10th (%)	12th (%)	UG (OGPA)	PG (OGPA)				
1	2	3	4	5	6	7	8	9	10	11	12	13	14

**Signature of Candidates**