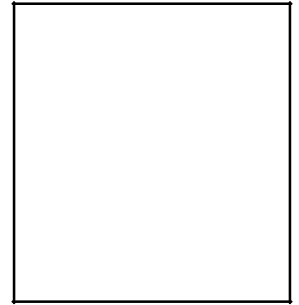




**Chandra Shekar Azad University of Agriculture
and Technology
Kanpur, Uttar Pradesh-208002**



Application Form

(To be filled by the candidate)

Part A: Details of processing fee

- **For those candidates, who have already applied through on- line mode**

Name of the Applicant		
Post Applied for		
Advertisement No.		
Post Code		
Copy of the payment receipt should be attached with the application form	Name of the Bank from which payment has been made	Amount Paid

Or

- **Details of fee for off-line mode**

Name of Issuing Branch	Draft Number	Date	Amount

(Signature of the candidate)

For Official Use Only

Date of receipt of the application

Checked by	Dealing Assistant	Section Officer /AR

Remarks, if any



CHANDRA SHEKHAR AZAD UNIVERSITY OF AGRICULTURE & TECHNOLOGY, KANPUR (U.P.)

APPLICATION FORM

Part B: Personal & Academic information

Applicant's code Number (To be filled by office)

Please affix your latest passport size self-attested photograph

Advertisement No.

Name of Post & Discipline Applied for:

Sr. No. of Post Applied for:

Last date for receipt of application

1. Name in full (in capital letters)

First Name & Middle Name

Surname

2. Date of Birth (DD/MM/YY)

Sex: Male/ Female

3. Age as on last date (DD/MM/YY)

4. Father's name

5. Designation of the candidate (if employed)

6. Name of the Institution/Organization where employed

7. Actual place of posting

8. Full postal address along with pin code for correspondence

9. Please mention Telephone No.

Fax No.

Mobile No.

Email-ID:

10. Permanent address with Pin code

11. Are you a citizen of India? If so, whether by birth/ domicile.

12. Category (Write SC/ST/OBC/ UR/General and Name of State)/ Sub Category (As per SC/ST/OBC/PH certificate issued by competent Authority)

13. Have you ever been convicted by a court of law for any offence? If so, give details thereof.

14. Have you ever been punished or debarred from service of Government, other organization. If so, give details thereof.
15. Highest Degree with date
16. NET qualified- (Yes/No)
17. Experience in relevant field (Years/Months)
18. Indicate if you possess essential Qualification. If yes, give the full details.
19. Indicate if you are Physically fit or Physical Handicapped. Accordingly, provide Medical Fitness Certificate or Certificate of Physical Handicap issued by competent Authority
20. If selected, minimum initial pay acceptable
21. If selected, please state when you can join
22. Academic Qualifications

Exam/Degree/ Diploma*	Institute/ Board /University	Year of Completion	Subject(S) with major field	% Marks /OCPA/OGPA/Class/Division	Rank/Medal/ Award/ Distinction
High School/ Matriculation					
10+2/Intermediate					
Graduation					
Master					
Ph.D.					
NET qualified					
Post-Doctorate					
Other					

**Please attach self attested copies of Certificates, Testimonials, and Degrees, etc.*

23. Administrative/ Research Management Positions (RMP)/ Project Management and In-charge

Name of Work	Duration		Year
	From	To	

24 **Employment Record & Experience**

Designation*	Pay Scale	Nature of Work	Organization/Institution & place of posting	Period		Duration (Years/Months)
				From	To	

*Please attach appointment letters and experience certificates as per given format (for In-service candidate)

25. **Experience in relevant field** (Experience in the field of preferential qualification including SRF/JRF etc.)

Name of relevant Field	Duration		Year
	From	To	

26. **Awards/Recognition/Fellowship received**

Name of the Award/ Recognition/Fellowship	Awarding Organization (place/country)	Year	International/National/Institutional/Award/ Fellowship/Recognition/President/ Member

27. **Teaching/Research/Extension/Monitoring and Research Co-ordination**

a. **Teaching:** UG/PG Teaching

S. No.	Degree Programme/ Class Taught	Course No.	Course Title	No. of times taught & year	College/University
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					

a.(i) **Guiding of Students***

S. No.	Name of Programme	No. of Students	
		As chairperson of advisory committee	As Member of Advisory Committee
1.	Master Degree		
2.	Ph.D.		

* Please attach detailed list of students who have completed M.Sc. and Ph.D. under your guidance.

a.(ii) Success of Students

S. No.	Name of Student guided by you	Name of fellowship awarded	Name of qualifying ARS/SRF/NET
1.			
2.			
3.			
4.			
5.			

b. Research

S. No.	Particulars	Individual (No.)	Group (No.)	Remark if any
1.	Projects handled (Institutional/sponsored/contract/consultancy)			
2.	Involvement in technology development			
3.	Special international /national research assignments			

c. Extension

S. No.	Particulars	Individual (No.)	Group (No.)
1.	Popularization of new technologies		
2.	Innovation in extension technology and methods		
3.	Initiation of abortive extension programs		
4.	Trainings conducted and farmers benefited through awareness generation		
5.	Organizing Kisan Mela and Exhibition, TV-Radio talks, etc		

d. Monitoring and Research/Extension/Coordination

S. No.	Particulars	Individual (No.)	Group (No.)
1.	Assistance in project management and coordination		
2.	Preparation of review reports/proceedings and other assigned duties (specify)		
3.	Participation in institutional activities		
4.	Innovation in monitoring and coordinate methods		
5.	Any other relevant contribution not covered above		

28. Special Attainments (Innovations - Technology development, Variety released, Patent, Prototype, Concept Methodology highlight, salient research story and creation of ICT mediated teaching only for Associate Professor and Professor posts.

Category	Title	Year	Details

29. Seminars Symposia/Course /Workshop attended/organized

Title of Seminars /Symposia/Course/Workshop	Place of Seminars/Symposia /Course /Workshop	Year	Duration	
			From	To
(A) As Organizing Director/Secretary				
(B) As Participant				

30. Externally funded Projects

Title	Duration	Year	As PI/Co-PI	Funding agency Name	Amount

31. International Exposure

S. No.	Particular	Event Name	Country Name	Period
1.	Experience of working in internationally important Organization abroad, for a period of 03 months and above			
2.	Paper/poster presentation in international event abroad— seminar/symposium/conference/ workshop, training/study mission of less than 03 months period			

32. Publications*

S. No.	Particulars	Give total no. only
1.	Research papers in international referred journals (NAAS rating 6.0 and above)	
2.	Research papers in national referred journals/ University Journals (NAAS rating less than 6.0)	
3.	Review articles in referred journals	
4.	Books (Published by Publishers)	
5.	Manuals (Published by Publishers/Institute)	
6.	Chapters in Books	
7.	Popular articles (in magazine, research paper in non-referred journals & published in Proceedings)	

*Please attach a complete list of publications (along with NAAS Journal ID and rating)

33. Score Card:

Score card has to be prepared as detailed in Table 3A for Assistant Professor and Table 2 for Associate Professor and Professor.

34. List of certificates, testimonials (attested copies) & other documents attached with application (√) in the box:

1.	List of publications	
2.	Score Card	
3.	Reservation Certificate (if applicable)	
4.	Testimonials, transcripts, certificates, degrees	
5.	Experience certificates along with detail of salary per month, grade etc	
6.	Other supporting documents	
Total number of attached documents		
Total number of attached pages (Please mark page number in all attached documents)		

DECLARATION

- I do not have any direct or indirect relationship with any officer/employee working in the University/Institute full time/ contractual/under any other arrangement, academic and non-academic.
- If any officer/employee working under full time/ contractual/under/ any other arrangement in the University/Institution has any direct or indirect relation, then who is that officer /employee and what is his relation with the applicant .
- If the applicant already working in the University/Institute under full time/ contract/ any other arrangement than also mention it separately.
- I hereby declare that the entries in this application are true to the best of my knowledge & belief, and also that I have not concealed any fact or withheld any information regarding my past services and record and that if any entry is found false or incorrect or that if at any time this is found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation.
- I certify that I have read Terms and Conditions carefully.

Date and Place -----

Candidate's Signature -----

No Objection Certificate
(For in-service candidates only)

Sri/Smt./Kr./Dr.-----is holding a permanent/temporary post of-----in the pay scale of Rs-----from the period----- to----- and his/ her basic pay is Rs.----- per month. His/her application is forwarded and he/she will be relieved as per the rules of the University, if he/she is selected for the post applied for. It is further certified that no vigilance case/any enquiry is pending against him/her.

Date-----

Place:-----

Signature
Designation of the competent Authority
(With official seal)

Annexure- I : Information at a glance

1. Name of candidate :
 2. Post applied for :
 3. Advertisement No. :
 4. Father's Name :
 5. Subject :
 6. Category(Gen/OBC/SC/ST) :
 (State.....)
 7. Academic Qualification

S. No.	Examination passed	Year of passing	Name of University /Board	Division	Marks (%)	Subject/ Specialization	Medals/ Distinction
1.	High School/ Matriculation						
2.	10+2/Intermediate						
3.	Graduation						
4.	Master						
5.	Ph.D.						
6.	NET qualified						
7.	Post-Doctorate						
8.	Other						

8. Teaching/Research/Extension activities

A. Teaching activities

S. No.	Degree Programme	Course taught	No. of Years
1.			

B. Research Publications

S. No.	Research Publications in referred journals (Name(s) of Authors in same sequence as published, Year of publication, Title of the publication, Full name of the Journal, Volume & page numbers)	NAAS* Journal ID	NAAS Journal Rating*
1.			
2.			
3.			

* NAAS Journal ID and Rating may be downloaded from the Website of National Academy of Agricultural Sciences (www.naasindia.org).

C. Review articles (Referred Journals)

1.	
2.	
3.	
4.	
5.	

D. Books /Book Chapter

1.	
2.	
3.	

E. Manuals

1.	
2.	
3.	

F. Training/ Conference/Seminar/Symposia/Awards etc

1.	
2.	
3.	

Signature of candidate



Chandra Shekhar Azad University of Agriculture & Technology, Kanpur-208002 (U.P.)

Part C: Score card

Advertisement No.

Candidate Name:

Father's Name :

Subject :

Category: GEN/OBC/SC/ST-
(State.....)

Criteria for selection of Assistant Professor in the University

Step-I : Short-listing of candidates(s) for teaching skill test and interview (Max.Marks.140)

A.	Academic and API Score	Maximum Marks	Marks obtained
1	Graduation (i) 80% & above = 15 Marks (ii) 60% to < 80%=13 Marks (iii) 55% to < 60%=10 Marks (iv) 45% to < 55%=05 Marks	15	
2	Post Graduation (i) 80% & above = 25 Marks (ii) 60% to < 80%=23 Marks (iii) 55% to < 60% (50% to < 60% in case SC/ST/OBC (non-creamy layer)/PWD) = 20 Marks	25	
3	M.Phil. and Ph.D.		
	a. M. Phil. (i) 60% & above = 07 Marks (ii) 55% to less than 60%=05 Marks	30	
	b. Ph.D. (30 Marks)		
4	NET with JRF (07 Marks)		
	NET (05 Marks)	07	
	SLET/SET (03 Marks)		
5	Awards		
	International / National Level (Awards given by International Organizations / Government of India / Government of India recognized National Level Bodies) (03 Marks each)	03	
	State Level (Awards given by State Government) (02 Marks each)		
	Total	80	
B.	Research Publication (2.0 Marks for each research publications published in peer-reviewed or UGC listed Journals)	10	
C.	Teaching / Post Doctoral Experience (02 marks for one year each) (However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately)	10	
	Total	100	

Signature of candidate

B.	Domain knowledge : Objective type Written Examination for subject knowledge	40	
	Total (A+B)	140	

For office use only			
S.N.	Particulars	Maximum Marks	Marks obtained
A.	Academic/Research/Teaching Score		
I	Academic Score	80	
II	Research Publication	10	
III	Teaching Experience	10	
B.	Written Exam	40	
	Total (A+B)	140	

Step-II of Selection Process (Maximum Marks : 30)

SN	Selection Parameters	Marks
1	Knowledge of Teaching Skill (Knowledge of Computer working for online class etc and presentation in the class)	20
2	Interview	10
	Total	30

Selection Criteria

Step I: Criteria for short listing of candidates for teaching skill test & interview:

1. The Scrutiny Committee will assess the marks of applicants in the Academic Score (Table-3A) on the basis of information provided by the candidate in the application.
2. The marks awarded in API (A+B+C) Table-3A to the applicants will be published on the university website www.csauk.ac.in and objections has to be raised within 07 days time on university website as well as through an email ID damcsaukanpur@gmail.com. The objections received within the stipulated time will be resolved by the Scrutiny Committee and revised marks will be published again.
3. To test the domain knowledge, an objective type written examination of 40 marks will be conducted and the result will be declared by the university as soon as possible. Marks obtained by each candidate will be uploaded on university website, objection (if any) will be invited within three days time through email only. The objections received within due course of time will have to be resolved and revised marks will again be uploaded on university website.
4. A combined merit list will be prepared on the basis of marks obtained in Academic Score and written examination (A+B+C+D of Table-3A) by the University for short listing of candidates for interview.
5. From this combined merit list, the candidates will be shortlisted by the University for Teaching Skill Test and interview(Step-ii) maximum in a ratio of 1:10 for one post followed by 05 candidates for each additional post.

Step-II of Selection Process:

The shortlisted candidates will be called for Step-II of selection process i.e. Teaching Skills Test by subject matter presentation and interview.

The shortlisted candidates will be invited on a specified date and a topic will be allotted to each one of them on which they will have to make a power point presentation before 15-20 students of the subject concerned. The presentation will be conducted in presence of the Selection Committee members. After that, the Selection Committee will conduct the interview. Final selection will be based on the marks obtained by the candidate in teaching skill test and interview (20+10=30). The marks allotted for step-II of selection process will be as given here under :

**Director,
Administration & Monitoring**



Part C: Score card

Advertisement No.

Candidate Name:

Father's Name :

Subject :

Category: GEN/OBC/SC/ST-

(State.....)

Methodology for University and College Teachers for calculating Academic/Research Score for direct selection of Associate Professor & Professor (vide letter no. E-4229/GS dated 02.07.2021)

S. No.	Academic/Research Activity	Faculty of Agriculture/ Home Science /Agriculture Engineering/ Horticulture/Forestry /Dairy & Technology/ Fisheries	Marks obtained
1.	Research Papers in Peer-Reviewed or UGC listed Journals	08 Per paper	
2.	Publications (other than Research papers)		
	(a) Books authored which are published by;		
	International publishers	12	
	National publishers	10	
	Chapter in Edited Book	05	
	Editor of Book by International Publisher	10	
	Editor of Book by National Publisher	08	
	(b) Translation work in Indian and Foreign Languages by qualified faculties		
	Chapter or Research paper	03	
3.	Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula		
	(a) Development of Innovative pedagogy	05	
	(b) Design of new curricula and course	02 per curricula/course	
	(c) MOOCs		
	Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit)	20	
	MOOCs (development in 4 quadrants) per module /lecture	05	
	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)	02	

	Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit)	08	
	(d) E-Content		
	Development of e-content in 4 quadrants for a complete course/ e-book)	12	
	e-Content (development in 4quadrants) per module	05	
	Contribution to development of e-content module	02	
	Editor of e-content for complete course/paper/e-book	10	
4.	(a) Research guidance Ph.D.	10 per degree awarded 05 per thesis submitted	
	(b) Research Project Completed		
	More than 10 lakhs	10	
	less than 10 lakhs	05	
	(d) Consultancy	03	
5.	(a) Patents		
	International	10	
	National	07	
	(b) *Policy Document (Submitted to an International body/organization like UNO/UNESO/World Bank/ International Monetary Fund etc. or Central		
	International	10	
	National	07	
	State	04	
	(c) Awards/Fellowship		
	International	07	
	National	05	
6.	*Invited lectures/Resource Person/paper presentation in Seminars/Conferences/full paper in Conference proceeding (paper presented in Seminars/Conferences and also published as full paper in Conference Proceeding will be counted only once)		
	International (Abroad)	07	
	International (Within country)	05	
	National	03	
	State/University	02	

Signature of Candidate

The Research score for research paper would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

- | | | | |
|------|--|---|-----------|
| i) | Paper in refereed journals without impact factor | - | 05 Points |
| ii) | Paper with impact factor less than 1 | - | 10 Points |
| iii) | Paper with impact factor less than 1 and 2 | - | 15 Points |
| iv) | Paper with impact factor less than 2 and 5 | - | 20 Points |
| v) | Paper with impact factor less than 5 and 10 | - | 25 Points |
| vi) | Paper with impact factor >10 | - | 30 Points |

- (a) Two authors: 70% of total value of publication for each author.
- (b) More than two authors: 70% of total value of publication for the first/Principal/Corresponding author and 30% of total value of publication for each of joint authors.

Joint Project: Principal Investigator and Co-investigator would get 50% each.

Note:

- Paper presented if part of edited book proceeding then it can be claimed only once.
- For joint supervision and Co-supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.

Selection criteria

The process of recruitment will be performed into two steps as mentioned in order no. E-4229/GS date July 02, 2021 and order no. E-5862/GS dated September 03, 2021 issued by office of the Rajbhawan, Uttar Pradesh.

**Director,
Administration & Monitoring**