

Chandra Shekhar Azad University of Agriculture & Technology, Kanpur-208002

Application for S.R.F/Demonstrator(YP-1)/Pharmacist/Compounder

| Post Applied for Department/ College | : | | | | s | lease affix yo latest passpo ize self-attes Photograph | ort ted | | | |
|--|----------------|---------------------------------|----------------|----------|---|---|------------|--|--|--|
| Details of Application for Guest Faculty/Others (S | | nt (Rs.) | G 6 | | Date | | | | | |
| | | Only) | | | ** | (Signature) | | | | |
| Advertisement No. & | | | | | | | •••• | | | |
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| 2. Father's Name | | : | | | •••••• | | ***** | | | |
| 3. Date of Birth | : | (ST | | | | | | | | |
| 4. Category (√) _ Marital Status | | (UR) (ORC) | | | | | | | | |
| 5. (Married/Unmarri | ed) | : | | | | | | | | |
| 6. Address for corres (a) Mailing Address | pondence ss | : | | | | | ••••• | | | |
| (b) Permanent Ad | | | | | *************************************** | | | | | |
| 7. E-Mail | uress | 2 | | | | | | | | |
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| 8. Mobile/Tel. Ph. No | 0. | : | | •••••• | | ••••• | ••••• | | | |
| 9. Education qualifica | tion (Attach | additional page's | if require | (d) | | % of | Subject | | | |
| Examination | Name of Course | Name of the Board/University | Passed Year | livision | CGPA*(if grading is applicable) | marks | studied | | | |
| 10th class/ equivalent | | | | | | | | | | |
| 10+2/ Higher | | | | | | | | | | |
| Secondary/equivalent Bachelor's degree | | | | | | | | | | |
| Master's degree | | | | | | | | | | |
| Master's degree | | | | Title: | | | | | | |
| Ph.D. | | | | | | | | | | |
| I H. D. | | | | Title: | | | | | | |
| NET/SET etc. | 1 | | | | | | | | | |



| Designation | Scale of pay present Basic & AGP | Name & Address of Employers | | Period of Experience | | |
|-------------|---|-----------------------------|------------|----------------------|--------------------|--|
| | | | From date | To date | No. of Years/Month | |
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| Research Pu | blication n Papers in Journals (Att | ach senarate sheet if | necessary) | | | |

| S.N. | Title with Page No. | Journal (Indicate Whether National/International) | ISSN/ISBN No. | Whether Peer reviewed |
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(B) Full Paper in Conference Proceeding (Attach separate sheet if necessary)

| S.N. | Title with Page nos. | Journal (Indicate Whether National/International) | ISSN/ ISBN No. | Whether Peer reviewed |
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| 12. | Any other information /qualification relevant to the post applied for | : | | | ••••• | | |
| 13. | Declaration | | | | | | |
| Declar my kr | re that all the statement and entries made in nowledge and belief. In the event of any ed before or after the Selection Commitments. | n thi / inf | s application are to communication found for the communication found for the communication are to the communication are the communication are to the communication are the communication are to the communication are to the communication are the communication are the communication are the communic | rue, comp alse or in | olete and correct or in | ect to the be | est of being |

I have never been convicted or contemplated for any unlawful activity. Yes/No

| *Application not signed by | the candidate is liable to be rejected |
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Signature of the Applicant