

# DIRECTORATE OF PLACEMENT

"EVERY JOB IS A SELF-PORTRAIT OF THE PERSON WHO DID IT, AUTOGRAPH YOUR WORK WITH EXCELLENCE"

**C. S. AZAD UNIVERSITY OF AGRI. & TECH., KANPUR-208002**

No. CSAU/ P- 142 / 2023-24

Dated: 06.01.2024

## 2<sup>nd</sup> CIRCULAR

I feel immense pleasure to apprise you all that the Directorate of Placement is starting shortly the **Campus Placement Drive for the year 2024**. The **final semester students** and passed out students in different degree programme in the year 2023 have the opportunity to register you as job seeker in this placement office for the **year 2024**. The **registration fee** is **Rs. 1000/- (Rupees One thousand)** only. These registered students will be required to submit their bio-data on prescribed Performa in duplicate against **each placement notice** of this Placement Directorate. The prescribed Performa may be down loaded from website of the University.

Hence, the final semester students of B.Sc. Ag. (Hons.), B.Sc. (Horticulture), B.Sc. (Forestry), B.Sc. (H.Sc. Hons.), B.Tech. (All disciplines, Etawah Campus), M.Sc.(Ag.), M.Sc. (Horticulture), M.B.A (Agri-Business Management), M.Sc.(Home Science) & Ph.D. (Agriculture and Home science) completing their degree programme in 2024, it self as well as passed out students in the year 2023 are hereby invited to get registered as job-seeker in this Placement Office and submit their **bio-data (duly supported by photos and photocopies of mark-sheets/degrees/certificates)** in **duplicate** on **prescribed proforma** to the undersigned **before 15.2.2024**. The **placement registration** will be done w.e.f. **02.01.2024** on each working day from 11.00 AM to 4.00 PM. The registered **job-seekers** are also directed to submit the **attested photocopy** of the **PDC** and **mark-sheet/transcript** of their last degree immediately after completion to this Office.

- Note:** 1. Please Download Registration form & Excel Sheet from Website- [csauk.ac.in](http://csauk.ac.in)  
2. Please submit both Hard & Soft copy of bio-data excel sheet.  
3. Last date of registration 15.02.2024.  
4. After 15.02.2024 No student entertained for registration.

**Contact :** Smt. Sarita Pandey, Mob. No.9140758380  
Sri. M. S. Yadav Mob. No. 9506127041

(Vijay Kumar Yadav)  
Officer-In-charge

No.CSAU/ P-142 /2023-24

of date. 06.01.2024

**Copy** for the information and necessary action to:

1. All Dean's of the Faculties.
2. Dean Students' Welfare.
3. All Placement Coordinators of different Faculties.
4. All Hostel Notice Boards.
5. Deptt of ABM.
6. In-charge, AKMU upload CSA website.
7. TS to VC for kind information of Hon'ble Vice Chancellor.

(Vijay Kumar Yadav)  
Officer-In-charge

## PLACEMENT OFFICE

**C.S. AZAD UNIVERSITY OF AGRICULTURE & TECHNOLOGY, KANPUR-208 002**

## BIO-DATA

⇒ **Fill up the form neatly & legibly. Incomplete bio-data forms will not be accepted**

⇒ **Students selected earlier for any job through the Placement Office needs not to apply**



1. Ref. Placement Notice No. 142 ./2023.....dated 29.12.2023
2. Organization.....
3. Name in full.....Id. No.....  
(*block letters*) Batch.....
4. Date of Birth..... Marital Status.....
5. Parent's Name.....and his occupation.....
6. Schedule Caste/Schedule Tribe/OBC (*Please specify*).....
7. Have you any physical deformity? (*Please Specify*).....
8. Have you graduated from this University? (for PG students).....Yes/No
9. Address: **Mailing** **Permanent**

.....	.....
.....	.....
.....	.....
Contact No.....	Contact No.....

10. Educational Qualification:

Exam/ Degree	Board/Univ.	Year	Div.	OGPA	Marks%	Subject Specialization
High School or Equivalent						
Inter-mediate or Equivalent						
Bachelor						
Master						
Doctor						

11. Have you ever been dropped from University on account of indiscipline? Yes/No
12. Name of the degree programme for which presently registered
- (i) Degree..... (ii) Elective (if any).....
- (iii) Branch/Major..... (iv) OGPA till last semester.....
- (v) To be completed by end of VIII & IV semester.....
- (vi) Percentage of Marks.....
13. Title of thesis (Master/Ph.D. Degree).....
14. Experience (Including Practical Training, Internship, Rural Agril. Work Experience etc.).....
- .....
15. Co-curricular Activities.....
16. Language                      Speak only                      Write only                      Speaks &Write
- .....
17. Any other qualification not covered above.....

### **DECLARATION**

I certify that the information given above is correct to the best of my knowledge and if any information furnished turn out to be false, my candidature is liable to be automatically rejected.

Date:

Place:

Signature of applicant

**He has never been awarded C.P.**

**Signature of Advisor**

**Seal**

**Signature of DSW**

**Seal**

**NOTE:** No TA/DA shall be paid for attending campus interview. This Placement Office does not take any responsibility for delays/preponment/postponement/cancellation of interview by the employer.

## **UNDERSTANDING**

I have read carefully the, “***Guidelines and norms for Campus Placement Programme***” of the Placement Office and hereby declare that I shall abide by these Guidelines and Norms. If I fail to abide these Guidelines & Norms, my Placement Registration may be cancelled and I may not be given the benefits of Placement Programme.

Signature of Student.....

Date:

Name of Student.....

Programme with Semester.....

Place:

Id. No.....

Name of the Hostel with Room No.....

Father's Name.....

CHANDRA SHEKHAR AZAD UNIVERSITY OF AGRICULTURE & TECHNOLOGY, KANPUR -208 002													
BIO-DATA EXCEL SHEET											YEAR-2024		
Sl. No.	Name of Students	Id.No.	Permanent Address	DOB	Placement Registration No.	Marks Obtained				Co-curricular Certificate (If any)	Experience (if any)	Caste/ Category Certificate	Contact Number & E-mail Id
						10th (%)	12th (%)	UG (OGPA)	PG (OGPA)				
1	2	3	4	5	6	7	8	9	10	11	12	13	14

Signature of Candidates