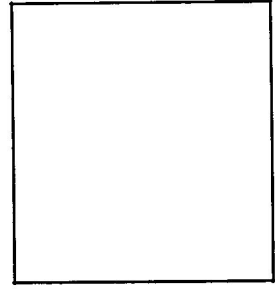




Chandra Shekar Azad University of Agriculture
and Technology
Kanpur, Uttar Pradesh-208002



Application Form
Professor/Associate Professor
(To be filled by the candidate)

Name of the Applicant		
Post Applied for		
Advertisement No.		
Post Code		
Detail of processing fee	Name of the Bank & Branch	Amount Paid
D.D.No.	Rs.....

(Signature of the candidate)

For Official Use Only

Date of receipt of the application

Checked by	Dealing Assistant	Section Officer /AR

Remarks, if any

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CHANDRA SHEKHAR AZAD UNIVERSITY OF AGRICULTURE & TECHNOLOGY, KANPUR

APPLICATION FORM

Applicant's code Number (To be filled by office)

Please affix your latest passport size self-attested photograph

Advertisement No.

Name of Post & Discipline Applied for:

Sr. No. of Post Applied for:

Last date for receipt of application

1. Name in full (in capital letters)

First Name & Middle Name

Surname

2. Date of Birth (DD/MM/YY)

Sex: Male/Female

3. Age as on last date (DD/MM/YY)

4. Father's name

5. Designation of the candidate (if employed)

6. Name of the Institution/Organization where employed

7. Actual place of posting

8. Full postal address along with pin code for correspondence

9. Please mention Telephone No.

Fax No.

Mobile No.

Email-ID:

10. Permanent address with Pin code

11. Are you a citizen of India? If so, whether by birth/ domicile.

12. Category (Write SC/ST/OBC/ UR/General and Name of State)/ Sub Category
(As per SC/ST/OBC/PH certificate issued by competent Authority)

13. Have you ever been convicted by a court of law for any offence? If so, give details thereof.

14. Have you ever been punished or debarred from service of Government, other organization. If so, give details thereof.
15. Highest Degree with date
16. NET qualified- (Yes/No)
17. Experience in relevant field (Years/Months)
18. Indicate if you possess essential Qualification. If yes, give the full details.
19. Indicate if you are Physically fit or Physical Handicapped. Accordingly, provide Medical Fitness Certificate or Certificate of Physical Handicap issued by competent Authority
20. If selected, minimum initial pay acceptable
21. If selected, please state when you can join
22. Academic Qualifications

Exam/Degree/Diploma*	Institute/Board/University	Year of Completion	Subject(S) with major field	% Marks /OCPA/OGPA/Class/Division	Rank/Medal/Award/ Distinction
High School/Matriculation					
10+2/Intermediate					
Graduation					
Master					
Ph.D.					
NET qualified					
Post-Doctorate					
Other					

**Please attach attested copies of Certificates, Testimonials, and Degrees, etc.*

23. Administrative/ Research Management Positions (RMP)/Project Management and In-charge

Name of Work	Duration		Year
	From	To	

Ucar

24 Employment Record & Experience

Designation*	Pay Scale	Nature of Work	Organization/Institution & place of posting	Period		Duration (Years/Months)
				From	To	

*Please attach appointment letters and experience certificates as per given format (for In-service candidate)

25. Experience in relevant field (Experience in the field of preferential qualification including SRF/JRF etc.)

Name of relevant Field	Duration		Year
	From	To	

26. Awards/Recognition/Fellowship received

Name of the Award/ Recognition/Fellowship	Awarding Organization (place/country)	Year	International/National/Institutional/Award/ Fellowship/Recognition/President/ Member

27. Teaching/Research/Extension/Monitoring and Research Co-ordination

a. Teaching: UG/PG Teaching

S. No.	Degree Programme/ Class Taught	Course No.	Course Title	No. of times taught & year	College/University
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					

Guiding of Students*

S. No.	Name of Programme	No. of Student		
		As Guide	As Co-guide	As Member of Advisory Committee
1.	Master			
2.	Ph.D.			

* Please attach detailed list of students who have completed M.Sc. and Ph.D. under your guidance.

Success of Students

S. No.	Name of Student guided by you	Name of fellowship awarded	Name of qualifying ARS/SRF/NET
1.			
2.			
3.			
4.			
5.			

b. Research

S. No.	Particulars	Individual (No.)	Group (No.)	Remark if any
1.	Projects handled (Institutional/sponsored/contract/consultancy)			
2.	Involvement in technology development			
3.	Special international /national research assignments			

c. Extension

S. No.	Particulars	Individual (No.)	Group (No.)
1.	Popularization of new technologies		
2.	Innovation in extension technology and methods		
3.	Initiation of abortive extension programs		
4.	Trainings conducted and farmers benefited through awareness generation		
5.	Organizing KisanMela and Exhibition, TV-Radio talks, etc		

d. Monitoring and Research/Extension/Coordination

S. No.	Particulars	Individual (No.)	Group (No.)
1.	Assistance in project management and coordination		
2.	Preparation of review reports/proceedings and other assigned duties (specify)		
3.	Participation in institutional activities		
4.	Innovation in monitoring and coordinate methods		
5.	Any other relevant contribution not covered above		

28. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula

	(a) Development of Innovative pedagogy			
	(b) Design of new curricula and courses			
	(c) MOOCs			
	Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 Marks/credit)			
	MOOCs (developed in 4 quadrant) per module/lecture			
	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)			
	Course coordinator for MOOCs (4 credit course) in case of MOOCs in lesser credits 02 marks/credit			
	(d) E-Content			
	Development of e-Content in 4 quadrants for a complete course/e-book			
	e-Content (development of e-content module in complete course/paper/e-book(at least on quadrant)			

	Contribution of development of e-content module in complete course/paper/e-book (at least one quadrant)			
	Editor of e-content for complete course/paper/e-book			
16.	(a) Research guidance			
	Ph.D.			
	M.Phil/P.G. dissertation			
	(b) Research Projects Completed			
	More than 10 lakhs			
	Less than 10 lakhs			
	(c) Research Projects ongoing :			
	More than 10 lakhs			
	Less than 10 lakhs			
	(d) Consultancy			
17.	(a) Patents			
	International			
	National			
	(b) * Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/ International Monetary Fund etc. or Central Government or State Government)			
	International			
	National			
	State			
	(c) Awards/Fellowship			
	International			
	National			
18.	* Invited lectures/Resource Person/paper presentation in Seminars/Conferences/full paper in Conference Proceeding (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceeding will be counted only once)			
	International (Abroad)			
	International (within country)			
	National			
	State/University			

29. **Special Attainments (Innovations - Technology development, Variety released, Patent, Prototype, Concept Methodology highlight, salient research story and creation of ICT mediated teaching only for Associate Professor and Professor posts.**

Category	Title	Year	Details

30. **Seminars Symposia/Course /Workshop attended/organized**

Title of Seminars /Symposia/Course/Workshop	Place of Seminars/Symposia /Course /Workshop	Year	Duration	
			From	To
(A) As Organizing Director/Secretary				
(B) As Participant				

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31. Externally funded Projects

Title	Duration	Year	As PI/Co-PI	Funding agency Name	Amount

32. International Exposure

S. No.	Particular	Event Name	Country Name	Period
1.	Experience of working in internationally important Organization abroad, for a period of 03 months and above			
2.	Paper/poster presentation in international event abroad—seminar/symposium/conference/ workshop, training/study mission of less than 03 months period			

33. Publications*

S. No.	Particulars	Give total no. only
1.	Research papers in international referred journals (NAAS rating 6.0 and above)	
2.	Research papers in national referred journals/ University Journals (NAAS rating less than 6.0)	
3.	Review articles in referred journals	
4.	Books (Published by Publishers)	
5.	Manuals (Published by Publishers/Institute)	
6.	Chapters in Books	
7.	Popular articles(in magazine, research paper in non-referred journals & published in Proceedings)	

*Please attach a complete list of publications (along with NAAS Journal ID and rating)

34. Score Card:

Score card has to be prepared as detailed Table 2 for Associate Professor and Professor.

35. List of certificates, testimonials (attested copies) & other documents attached with application (✓) in the box:

1.	List of publications	
2.	Score Card as per detailed given in the Annexure-II of Table-2	
3.	Reservation Certificate (if applicable)	
4.	Testimonials, transcripts, certificates, degrees	
5.	Experience certificates along with detail of salary per month, grade etc	
6.	Other supporting documents	
Total number of attached documents		
Total number of attached pages (Please mark page number in all attached documents)		

DECLARATION

A.I hereby declare that the entries in this application are true to the best of my knowledge & belief, and also that I have not concealed any fact or withheld any information regarding my past services and record and that if any entry is found be false or incorrect or that if at any time this is found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation.

B.I certify that I have read Terms and Conditions carefully.

Date and Place

Candidate's Signature

No Objection Certificate

EMPLOYER REMARKS

(For in-service candidates only)

The application Sri/Smt./Kr./Dr.-----is holding a permanent/temporary post of-----in the pay scale of Rs-----from the period----- to-----and his/her basic pay is Rs.-----per month. His/her application is forwarded and he/she will be relieved in case he/she is selected for the post applied for. It is further certified that no vigilance case/any enquiry is pending against /Shri/Dr/Smt.

Date-----

Place:-----

Signature
Designation of the officer
(With official seal)

Handwritten mark

(a) Academic Qualification

S. No.	Examination passed	Year of passing	Name of University /Board	Division	Marks (%)	Subject/ Specialization	Medals/ Distinction
1.	High School/ Matriculation						
2.	10+2/Intermediate						
3.	Graduation						
4.	Master						
5.	Ph.D.						
6.	NET qualified						
7.	Post-Doctorate						
8.	Other						

(b) Research Publication**A. Research Publications**

S. No.	Research Publications in referred journals (Name(s) of Authors in same sequence as published, Year of publication, Title of the publication, Full name of the Journal, Volume & page numbers)	NAAS* Journal ID	NAAS Journal Rating*
1.			
2.			
3.			

* NAAS Journal ID and Rating may be downloaded from the Website of National Academy of Agricultural Sciences (www.naasindia.org).

B. Review articles (Referred Journals)

1.	
2.	
3.	
4.	
5.	

C. Books /Book Chapter

1.	
2.	
3.	

D. Manuals

1.	
2.	
3.	

E. Others

1.	
2.	
3.	




Chandra Shekhar Azad University of Agriculture & Technology, Kanpur-208002 (U.P.)

Advertisement No.

Candidate Name:

Subject :

Father's Name :

Category: GEN/OBC/SC/ST-

(State.....)

Table-2
Methodology for University Teachers for calculating Academic/Research Score

(Assessment must be based on evidence produced by the teacher such as : copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filling and approval letters, students' Ph.D. award letter, etc.,)

Phase-I Screening of candidates shall be based on (As per table-II of UGC regulation 2018)				
Sl. No.	Academic/Research Activity	Faculty of Agriculture/ Home Science/Agriculture Engineering / Horticulture / Forestry/Dairy & Technology / Fisheries	Self Assessed score (Enclosure No.)	Evaluated by screening committee
1.	Research Papers in peer-Reviewed or UGC- listed Journals	08 per paper		
2.	Publications (other than Research paper)			
	(a) Books authored which are published by:			
	International publishers	12		
	National Publishers	10		
	Chapter in Edited Book	05		
	Editor of Book by International Publisher	10		
	Editor of Book by National Publisher	08		
	(b) Translation words in Indian and Foreign Languages by qualified faculties			
	Chapter of Research paper	03		
	Book	08		
3.	Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula			
	(a) Development of Innovative pedagogy	05		
	(b) Design of new curricula and courses	02 per curricula/ course		
	(c) MOOCs			
	Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 Marks /credit)	20		
	MOOCs (developed in 4 quadrant) per module/lecture	05		
	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)	02		
	Course coordinator for MOOCs (4 credit course) in case of MOOCs in lesser credits 02 marks/credit	08		

	(d) E-Content			
	Development of e-Content in 4 quadrants for a complete course/e-book	12		
	e-Content (development of e-content module in complete course/paper/e-book(at least on quadrant)	05		
	Contribution of development of e-content module in complete course/paper/e-book (at least one quadrant)	02		
	Editor of e-content for complete course/paper/e-book	10		
4.	(a) Research guidance			
	Ph.D.	10 per degree awarded 05 per thesis submitted		
	M.Phil/P.G. dissertation	02 per degree awarded		
	(b) Research Projects Completed			
	More than 10 lakhs	10		
	Less than 10 lakhs	05		
	(c) Research Projects ongoing :			
	More than 10 lakhs	05		
	Less than 10 lakhs	02		
	(d) Consultancy			
		03		
5.	(a) Patents			
	International	10		
	National	07		
	(b)*Policy Document(Submitted to an International body/ organisation like UNO /UNESCO/World Bank/ International Monetary Fund etc. or Central Government or State Government)			
	International	10		
	National	07		
	State	04		
	(c) Awards/Fellowship			
	International	07		
	National	05		
6.	* Invited lectures/Resource Person/paper presentation in Seminars/Conferences/full paper in Conference Proceeding (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceeding will be counted only once)			
	International (Abroad)	07		
	International (with in country)	05		
	National	03		
	State/University	02		
	Phase-II	Final selection shall be based solely on the basis of candidate's performances in interview of 20 marks in phase-II		
	Interview	20		

NOTE: Final selection shall be based solely on the basis of candidate's performances in phase-II that is interview (20) as per letter no: E-4229/GS dated 02 July 2021 from Governor Secretariat of Uttar Pradesh.

The Research Score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

i)	Paper in refereed journals without impact factor	-	5 Points
ii)	Paper with impact factor less than 1	-	10 Points
iii)	Paper with impact factor between 1 and 2	-	15 Points
iv)	Paper with impact factor between 2 and 5	-	20 Points
v)	Paper with impact factor between 5 and 10	-	25 Points
vi)	Paper with impact factor >10	-	30 Points

(a) Two authors: 70% of total value of publication for each author.

(b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

(c) Joint Project: Principal Investigator and Co-investigator would get 50% each.

NOTE:

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor, Supervisor and Co-supervisor, both shall get 7 marks each.
- *For the purpose of calculation research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/ Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.
- A research score of at least 70 as per appendix II of table 2 shall be qualifying marks of screening for Associate Professor / Equivalent post
- A research score of at least 120 as per appendix II of table 2 shall be qualifying marks of screening for Professor/ Equivalent post

Date

Signature of Applicant

Members of Screening Committee