



Chandra Shekar Azad University of Agriculture
and Technology
Kanpur, Uttar Pradesh-208002

Please affix
your latest
passport size
self- attested
photograph.

Application Form

**Farm-Manager / Programme Assistant (Lab Technician/T4)/
Assistant/ Stenographer Grade-III/ Driver (T-I)/ Skilled Support Staff**

(To be filled by the candidate)

| | |
|-----------------------|--|
| Name of the Applicant | |
| Post Applied for | |
| Advertisement No. | |
| Post Code | |

Detail of processing Fee:

| Name of Issuing Branch | Draft Number | Date | Amount |
|------------------------|--------------|------|--------|
| | | | |

(Signature of the candidate)

For Official Use Only

Date of receipt of the application

| Checked by | Dealing Assistant | Section Officer/AR |
|------------|-------------------|--------------------|
| | | |

Remarks, if any

l

**Chandra Shekar Azad University Of Agriculture and Technology
Kanpur, Uttar Pradesh 208002**

**Application Form
(To be filled by the applicant)**

Please affix your
latest passport
size self-attested
photograph

| | | | |
|----|--------------------------------------|---|--|
| 1. | Name of applicant (in block letters) | : | |
| 2. | Father's/Husband's Name | : | |
| 3. | (i) Date of birth (in figures) | : | |
| | (in words) | : | |

(ii) Age : Year : Month: days: (As on)

Tel. No. Mob. No. Email ID

4. Nationality : Male/Female/Transgender : Married/Unmarried :

5. Postal Address with Pin Code No. :

.....

.....

.....

6. Permanent Address with Pin Code No. :

.....

.....

7. Category (Please tick \checkmark) : General OBC SC ST EWS

8. Whether Physically Challenged, If yes (Please tick \checkmark) : VH OH HH

9. Are you Ex-Serviceman/ Dependent :
of freedom fighter / Disabled/
Defence Personnel or Dependent of
Defence Personnel Killed in action? If
so, attach copy of the Certificate

Ukan 1

10. Educational Qualifications (From Secondary School & onwards)

| Examination Passed | Year of Passing | Name of the School/ College/University/Board | Division | Percentage | Subjects taken |
|---------------------------------|-----------------|--|----------|------------|----------------|
| High School | | | | | |
| Intermediate / +2 | | | | | |
| Graduate | | | | | |
| Post-Graduate | | | | | |
| Doctoral | | | | | |
| Any other Degree(s)/ Diploma(s) | | | | | |
| Any other qualification | | | | | |

11. Technical/Professional Qualification

| Examination Passed | Year of Passing | Institution | Division | Percentage | Subjects offered |
|--------------------|-----------------|-------------|----------|------------|------------------|
| | | | | | |
| | | | | | |

12. Experience, if any (Administrative/Technical/Teaching/Any other)

| Office in which worked/ working | Designation Permanent/ Temporary | Pay Scale & Total monthly emoluments | Period | | Length of Experience | | Nature of Experience |
|---------------------------------|----------------------------------|--------------------------------------|--------|----|----------------------|----|----------------------|
| | | | From | To | From | To | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

13. Do you know typewriting? If so, state speed (wherever applicable)

English

Hindi

Typewriting : w.p.m.

Typewriting : w.p.m.

14. Are you proficient for working on : (Yes/No) computer?

Handwritten signature

15. Preference of Medium for language : (Write 1 for Hindi & 2 for English in the box)
Paper (For the post of Stenographer III, and Assistant)
16. Medium of examination for typing/ shorthand test (only for the post of Stenographer Grade III) : (Write 1 for Hindi & 2 for English in the box)
17. List of Research Papers (For the post of Programme Assistant (Lab Technician and Farm Manager only) : (i) International -
(ii) National-
(iii) Paper Presented in Conference/ Symposia -
(iv) Bulletins/Brouchers, Book Chapters, etc. -
18. Any other information :
19. Have you ever been punished during your studies at College/University? (Yes/No) :
20. Have you ever been punished during your service or convicted by a court of law? (Yes/No) :
21. Were you at any time declared medically unfit or asked to submit your resignation of discharged or dismissed? (Yes/No) :

Declaration

I, _____ son/daughter of _____ hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected at any stage or not satisfying the eligibility criteria according to the advertisement, my candidature/appointment may be cancelled by the University.

I have never been convicted or contemplated for any unlawful activity.

Date : _____

Signature of the Applicant

**Application not signed by the candidate is liable to be rejected*

