



कार्यालय कुलसचिव,  
चन्द्र शेखर आजाद कृषि एवं प्रौद्योगिक विश्वविद्यालय, कानपुर (उ०प्र०)

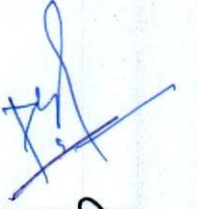
पत्रांक: सीएसएयू/आर-343/2024

दिनांक : अप्रैल 30, 20

## सूचना

पी-एच०डी० (कृषि/उद्यान/गृह विज्ञान) प्रथम एवं तृतीय सेमेस्टर वर्ष 2023-24 का फाइनल परीक्षाफल छात्र/छात्राओं के अवलोकनार्थ विश्वविद्यालय वेबसाइट पर अपलोड किया जा रहा है। परीक्षाफल में यदि किसी प्रकार की आपत्ति/त्रुटि हो तो दिनांक 07.05.2024 तक इस कार्यालय को अवगत कराने का कष्ट करें।


संलग्नक: यथोपरि।

  
कुलसचिव

पत्रांक एवं दिनांक उपरोक्त।

प्रतिलिपि : निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित।

1. प्रभारी, ए०के०एम०यू० को इस आशय से कि इस परीक्षाफल को विश्वविद्यालय वेबसाइट पर अपलोड कराना सुनिश्चित करें।
2. कुलपति के तकनीकी सचिव को मा० कुलपति महोदय के संज्ञानार्थ।
3. गार्ड फाइल, कुलसचिव कार्यालय।

  
कुलसचिव

**CHANDRA SHEKHAR AZAD UNIVERSITY OF AGRICULTURE & TECHNOLOGY, KANPUR-208 002**

**COLLEGE OF AGRICULTURE/HORTICULTURE/HOME SCIENCE**

EXAMINATION RECORD SHEET (10 point scale) for Ph.D. (Ag./Hort./H.Sc.)

IIIrd Semester 2023-24

**No. & Name of Course. AHD-610 (Milk and Milk Product Borne Diseases)**

**Cr. Hrs. 2 (2+0)**

**EXAMINATIONS**

| Sl.No. | Name | I.D.No. | Hourly Max marks 20 | Practical (Max. Marks 30) |   | Final Exam. |           | Total Mrks cols.4+5+7 | Total Mrks 10% | GradePoint |
|--------|------|---------|---------------------|---------------------------|---|-------------|-----------|-----------------------|----------------|------------|
|        |      |         |                     | 5                         | 7 | Out of 100  | Out of 80 |                       |                |            |
| 1      | 2    | 3       | 4                   |                           |   |             |           |                       |                |            |
| 1      |      | 12396   | 18.00               |                           |   | 86.00       | 68.80     | 86.80                 | 8.680          | 17.36      |
| 2      |      | 12395   | 17.00               |                           |   | 82.00       | 65.60     | 82.60                 | 8.260          | 16.52      |

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**COLLEGE OF AGRICULTURE/HORTICULTURE/HOME SCIENCE**

EXAMINATION RECORD SHEET (10 point scale) for Ph.D. (Ag./Horti./H. Sc.) IIIrd Semester 2023-24  
**No. & Name of Course. AGRON-607 (Stress Crop Production)** **Cr. Hrs. 3(2+1)**

**EXAMINATIONS**

| Sl.No. | Name | I.D.No. | Hourly Max marks 20 | Practical (Max. Marks 30) |           | Final Exam. (Max. marks 50) |           | Total Mrks cols.4+5+6 | Total Mrks 10% | Grade Point |
|--------|------|---------|---------------------|---------------------------|-----------|-----------------------------|-----------|-----------------------|----------------|-------------|
|        |      |         |                     | Out of 100                | Out of 50 | Out of 100                  | Out of 50 |                       |                |             |
| 1      |      |         |                     | 5                         | 6         | 7                           | 8         | 9                     |                |             |
| 1      |      |         |                     |                           |           |                             |           |                       |                |             |
| 2      |      |         |                     |                           |           |                             |           |                       |                |             |
| 3      |      |         |                     |                           |           |                             |           |                       |                |             |
| 4      |      |         |                     |                           |           |                             |           |                       |                |             |
| 5      |      |         |                     |                           |           |                             |           |                       |                |             |
| 6      |      |         |                     |                           |           |                             |           |                       |                |             |
| 7      |      |         |                     |                           |           |                             |           |                       |                |             |
| 8      |      |         |                     |                           |           |                             |           |                       |                |             |
| 9      |      |         |                     |                           |           |                             |           |                       |                |             |
| 10     |      |         |                     |                           |           |                             |           |                       |                |             |
| 11     |      |         |                     |                           |           |                             |           |                       |                |             |
| 12     |      |         |                     |                           |           |                             |           |                       |                |             |
| 13     |      |         |                     |                           |           |                             |           |                       |                |             |
| 14     |      |         |                     |                           |           |                             |           |                       |                |             |
| 15     |      |         |                     |                           |           |                             |           |                       |                |             |
| 16     |      |         |                     |                           |           |                             |           |                       |                |             |
| 17     |      |         |                     |                           |           |                             |           |                       |                |             |
| 18     |      |         |                     |                           |           |                             |           |                       |                |             |
| 19     |      |         |                     |                           |           |                             |           |                       |                |             |
| 20     |      |         |                     |                           |           |                             |           |                       |                |             |

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**COLLEGE OF AGRICULTURE/HORTICULTURE/HOME SCIENCE**

EXAMINATION RECORD SHEET (10 point scale) for Ph.D. (Ag./Horti./H.Sc.) IIIrd Semester 2023-24  
**No. & Name of Course. AGRON-691, Doctoral Seminar-I** **Cr. Hrs. 1(0+1)**

| Sl.No. | Name | I.D.No.  | Hourly Max<br>marks 20 | Practical<br>(Max. Marks 30) |           | Final Exam.<br>(Max. marks 50) |       | Total Mrks<br>cols.4+5+6 | Total Mrks<br>10% | Grade Point<br>Cr. Hrs |
|--------|------|----------|------------------------|------------------------------|-----------|--------------------------------|-------|--------------------------|-------------------|------------------------|
|        |      |          |                        | Out of 100                   | Out of 50 | 7                              | 8     |                          |                   |                        |
| 1      |      | 12389/22 |                        |                              |           |                                |       |                          |                   |                        |
| 2      |      | 12391/22 |                        |                              | 89.00     |                                | 89.00 | 8.900                    | 8.90              | <u>8.90</u>            |
| 3      |      | 12392/22 |                        |                              | 88.00     |                                | 88.00 | 8.800                    | 8.80              | <u>8.80</u>            |
| 4      |      | 12393/22 |                        |                              | 89.00     |                                | 89.00 | 8.900                    | 8.90              | <u>8.90</u>            |
| 5      |      | 12394/22 |                        |                              | 87.00     |                                | 87.00 | 8.700                    | 8.70              | <u>8.70</u>            |
| 6      |      | 12439/22 |                        |                              | 88.00     |                                | 88.00 | 8.800                    | 8.80              | <u>8.80</u>            |
| 7      |      | 12440/22 |                        |                              | 85.00     |                                | 85.00 | 8.500                    | 8.50              | <u>8.50</u>            |
| 8      |      | 12421/22 |                        |                              | 89.00     |                                | 89.00 | 8.900                    | 8.90              | <u>8.90</u>            |
| 9      |      | 12521/22 |                        |                              | 86.00     |                                | 86.00 | 8.600                    | 8.60              | <u>8.60</u>            |
| 10     |      | 12522/22 |                        |                              | 87.00     |                                | 87.00 | 8.700                    | 8.70              | <u>8.70</u>            |
| 11     |      | 12539/22 |                        |                              | 85.00     |                                | 85.00 | 8.500                    | 8.50              | <u>8.50</u>            |
| 12     |      | 12388/22 |                        |                              | 84.00     |                                | 84.00 | 8.400                    | 8.40              | <u>8.40</u>            |
|        |      |          |                        |                              | 86.00     |                                | 86.00 | 8.600                    | 8.60              | <u>8.60</u>            |

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EXAMINATION RECORD SHEET (10 point scale) for Ph.D. (Ag./Hort./H.Sc.) IIIrd Semester 2023-24

**No. & Name of Course: Common (AEC)** **Cr. Hrs. 2 (2+0)**

**EXAMINATIONS**

| Sl.No. | Name | I.D.No.  | Hourly Max<br>marks 20 | Practical<br>(Max.<br>Marks 30) | Final Exam. | Max. marks 80) |           | Total Mrks<br>cols:4+5+7 | Total Mrks<br>10% | Grade Point |
|--------|------|----------|------------------------|---------------------------------|-------------|----------------|-----------|--------------------------|-------------------|-------------|
|        |      |          |                        |                                 |             | Out of 100     | Out of 80 |                          |                   |             |
| 1      | 2    | 3        | 4                      | 5                               |             | 7              | 8         | 9                        | 10                |             |
| 1      |      | 12024/21 | 19.00                  |                                 |             | 90.00          | 72.00     | 91.00                    | 9.100             | 18.20       |
| 2      |      | 12025/21 | 19.00                  |                                 |             | 90.00          | 72.00     | 91.00                    | 9.100             | 18.20       |
| 3      |      | 12385/22 | 18.00                  |                                 |             | 85.00          | 68.00     | 86.00                    | 8.600             | 17.20       |
| 4      |      | 12438/22 | 18.00                  |                                 |             | 87.00          | 69.60     | 87.60                    | 8.760             | 17.52       |
| 5      |      | 12561/22 | 18.00                  |                                 |             | 89.00          | 71.20     | 89.20                    | 8.920             | 17.84       |


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EXAMINATION RECORD SHEET (10 point scale) for Ph.D. (Ag./Horti./H.Sc.) IIIrd Semester 2023-24  
**No. & Name of Course. AEC-603 (Advance Econometrics)** Cr. Hrs. 3 (2+1)  
**EXAMINATIONS**

| Sl.No. | Name | I.D.No.  | Hourly Max<br>marks 20 | Practical<br>(Max.<br>Marks 30) | Out of 100 | Final Exam.<br>Max. marks 50 | Out of 50 | Total Mrks<br>cols.4+5+6 | Total Mrks<br>10% | Grade Point<br>Cr. Hrs              |
|--------|------|----------|------------------------|---------------------------------|------------|------------------------------|-----------|--------------------------|-------------------|-------------------------------------|
|        |      |          |                        |                                 |            |                              |           |                          |                   |                                     |
| 1      |      | 12385/22 | 16.00                  | 29.00                           | 76.00      | 38.00                        | 83.00     | 8.300                    | 24.90             | <input checked="" type="checkbox"/> |
| 2      |      | 12438/22 | 16.00                  | 28.00                           | 75.00      | 37.50                        | 81.50     | 8.150                    | 24.45             | <input checked="" type="checkbox"/> |
|        |      | 12561/22 | 18.00                  | 29.00                           | 89.00      | 44.50                        | 91.50     | 9.150                    | 27.45             | <input checked="" type="checkbox"/> |









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EXAMINATION RECORD SHEET (10 point scale) for Ph.D. (Ag/Hort./H.Sc.) IIIrd Semester 2023-24  
**No. & Name of Course. AEC-691, Doctoral Seminar-I Cr. Hrs. 1(0+1)**

| Sl.No. | Name | I.D.No.  | Hourly Max marks 20 | Practical (Max. Marks 30) |           | Final Exam. (Max. marks 50) |       | Total Mrks cols. 4+5+6 | Total Mrks 10% | Grade Point |
|--------|------|----------|---------------------|---------------------------|-----------|-----------------------------|-------|------------------------|----------------|-------------|
|        |      |          |                     | Out of 100                | Out of 50 | 7                           | 8     |                        |                |             |
| 1      |      | 12385/22 |                     | 88.00                     |           | 88.00                       | 8.800 | 8.80                   |                |             |
| 2      |      | 12438/22 |                     | 89.00                     |           | 89.00                       | 8.900 | 8.90                   |                |             |
| 3      |      | 12561/22 |                     | 90.00                     |           | 90.00                       | 9.000 | 9.00                   |                |             |

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**COLLEGE OF AGRICULTURE/HORTICULTURE/HOME SCIENCE**

EXAMINATION RECORD SHEET (10 point scale) for Ph.D. (Ag./Horti./H.Sc.) IIIrd Semester 2023-24

No. & Name of Course. **BIOCHEM-603 (Biochemistry of biotic and abiotic stresses)** Cr. Hrs. **3 (3+0)**

**EXAMINATIONS**

| Sl.No. | Name | I.D.No.  | Hourly Max<br>marks 20 | Practical Final Exam. |   | Max. marks 80) | Total Mrks<br>cols.4+5+7 | Total Mrks<br>10% | Grade Point |       |
|--------|------|----------|------------------------|-----------------------|---|----------------|--------------------------|-------------------|-------------|-------|
|        |      |          |                        | (Max.<br>Marks 30)    | 5 |                |                          |                   |             |       |
| 1      | 2    | 3        | 4                      | 5                     | 7 | 8              | 9                        | 10                |             |       |
| 1      |      | 12502/22 | 15.00                  |                       |   | 71.00          | 56.80                    | 71.80             | 7.180       | 21.54 |
| 2      |      | 12423/22 | 15.00                  |                       |   | 70.00          | 56.00                    | 71.00             | 7.100       | 21.30 |
| 3      |      | 12420/22 | 16.00                  |                       |   | 69.00          | 55.20                    | 71.20             | 7.120       | 21.36 |
| 4      |      | 12384/22 | 16.00                  |                       |   | 71.00          | 56.80                    | 72.80             | 7.280       | 21.84 |
| 5      |      | 12520/22 | 16.00                  |                       |   | 76.00          | 60.80                    | 76.80             | 7.680       | 23.04 |

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EXAMINATION RECORD SHEET (10 point scale) for Ph.D. (Ag./Horti./H.Sc.) IIIrd Semester 2023-24  
**No. & Name of Course. BIOCHEM-692, Doctoral Seminar-II** Cr. Hrs. 1(0+1)

| Sl.No. | Name | I.D.No.  | Hourly Max<br>marks 20 | Practical<br>(Max. Marks 30) |           | Final Exam.<br>Max. marks 50 |       | Total Mks<br>cols.4+5+6 | Total Mks<br>10% | Grade Point |
|--------|------|----------|------------------------|------------------------------|-----------|------------------------------|-------|-------------------------|------------------|-------------|
|        |      |          |                        | Out of 100                   | Out of 50 | 7                            | 8     |                         |                  |             |
| 1      |      | 12414/22 |                        | 81.00                        |           | 81.00                        | 8.100 | 8.10                    | ✓                |             |
| 2      |      | 12416/22 |                        | 85.00                        |           | 85.00                        | 8.500 | 8.50                    | ✓                |             |

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**COLLEGE OF AGRICULTURE/HORTICULTURE/HOME SCIENCE**

EXAMINATION RECORD SHEET (10 point scale) for Ph.D. (Ag./Horti./H.Sc.) IIIrd Semester 2023-24

**No. & Name of Course. EXT-604 (Educational Technology and Instructional Design) Cr. Hrs. 3 (2+1)**

**EXAMINATIONS**

| Sl.No. | Name | I.D.No.  | Hourly Max<br>marks 20 | Practical         |            | Final Exam.    |           | Total Mrks<br>cols-4+5+6 | Total Mrks<br>10% | Grade Point<br>Cr. Hrs |
|--------|------|----------|------------------------|-------------------|------------|----------------|-----------|--------------------------|-------------------|------------------------|
|        |      |          |                        | Max.<br>Marks 30) | Out of 100 | Max. marks 50) | Out of 50 |                          |                   |                        |
| 1      | 2    | 3        | 4                      | 5                 | 6          | 7              | 8         | 9                        |                   |                        |
| 1      |      | 12386/22 | 18.00                  | 28.00             | 88.00      | 44.00          | 90.00     | 9.000                    | 27.00             |                        |
| 2      |      | 12387/22 | 19.00                  | 27.00             | 86.00      | 43.00          | 89.00     | 8.900                    | 26.70             |                        |

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**COLLEGE OF AGRICULTURE/HORTICULTURE/HOME SCIENCE**

EXAMINATION RECORD SHEET (10 point scale) for

Ph.D. (Ag./Horti./H.Sc.)

IIIrd

Semester 2023-24

**No. & Name of Course. ENT-610 (Integrated Pest Management)**

**Cr. Hrs. 2 (2+0)**

**EXAMINATIONS**

| Sl.No. | Name | I.D.No.  | Hourly Max<br>marks 20 | Practical (Max. Marks 30) |   | Final Exam. (Max. marks 80) |           | Total Mrks<br>cols:4+5+7<br>8 | Total Mrks<br>10% | Grade Point<br>Cr. Hrs |
|--------|------|----------|------------------------|---------------------------|---|-----------------------------|-----------|-------------------------------|-------------------|------------------------|
|        |      |          |                        | 5                         | 7 | Out of 100                  | Out of 80 |                               |                   |                        |
| 1      | 2    | 3        | 4                      |                           |   |                             |           |                               |                   |                        |
| 1      |      | 12397/22 | 19.00                  |                           |   | 88.00                       | 70.40     | 89.40                         | 8.940             | 17.88                  |
| 2      |      | 12398/22 | 15.00                  |                           |   | 87.00                       | 69.60     | 84.60                         | 8.460             | 16.92                  |
| 3      |      | 12399/22 | 17.00                  |                           |   | 87.00                       | 69.60     | 86.60                         | 8.660             | 17.32                  |
| 4      |      | 12400/22 | 19.00                  |                           |   | 86.00                       | 68.80     | 87.80                         | 8.780             | 17.56                  |
| 5      |      | 12401/22 | 16.00                  |                           |   | 94.00                       | 75.20     | 91.20                         | 9.120             | 18.24                  |
| 6      |      | 12402/22 | 17.00                  |                           |   | 91.00                       | 72.80     | 89.80                         | 8.980             | 17.96                  |
| 7      |      | 12492/22 | 18.00                  |                           |   | 84.00                       | 67.20     | 85.20                         | 8.520             | 17.04                  |
| 8      |      | 12524/22 | 19.00                  |                           |   | 90.00                       | 72.00     | 91.00                         | 9.100             | 18.20                  |







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**COLLEGE OF AGRICULTURE/HORTICULTURE/HOME SCIENCE**

EXAMINATION RECORD SHEET (10 point scale) for Ph.D. (Ag./Horti./H.Sc.) IIIrd Semester 2023-24  
**No. & Name of Course. ENT-691, Doctoral Seminar-I** Cr. Hrs. 1(0+1)

| Sl.No. | Name | I.D.No.  | Hourly Max marks 20 | Practical (Max. Marks 30) |           | Final Exam. (Max. marks 50) |       | Total Mrks cols.4+5+6 | Total Mrks 10% | Grade Point |
|--------|------|----------|---------------------|---------------------------|-----------|-----------------------------|-------|-----------------------|----------------|-------------|
|        |      |          |                     | Out of 100                | Out of 50 | 7                           | 8     |                       |                |             |
| 1      |      | 12397/22 |                     | 90.00                     |           | 90.00                       | 9.000 | 9.00                  |                |             |
| 2      |      | 12398/22 |                     | 86.00                     |           | 86.00                       | 8.600 | 8.60                  |                |             |
| 3      |      | 12399/22 |                     | 85.00                     |           | 85.00                       | 8.500 | 8.50                  |                |             |
| 4      |      | 12400/22 |                     | 84.00                     |           | 84.00                       | 8.400 | 8.40                  |                |             |
| 5      |      | 12401/22 |                     | 89.00                     |           | 89.00                       | 8.900 | 8.90                  |                |             |
| 6      |      | 12402/22 |                     | 86.00                     |           | 86.00                       | 8.600 | 8.60                  |                |             |
| 7      |      | 12492/22 |                     | 82.00                     |           | 82.00                       | 8.200 | 8.20                  |                |             |
| 8      |      | 12524/22 |                     | 88.00                     |           | 88.00                       | 8.800 | 8.80                  |                |             |

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EXAMINATION RECORD SHEET (10 point scale) for Ph.D. (Ag./Horti./H.Sc.) IIIrd Semester 2023-24

No. & Name of Course: GPB-607 (Crop Evaluation) Cr. Hrs. 3(3+0)  
**EXAMINATIONS**

| Sl.No. | Name | I.D.No.  | Hourly Max<br>marks 20 | Practical          |             | Max. marks 80) | Out of 100 | Out of 80 | Total Mrks<br>cols.4+5+7 | Total Mrks<br>10% | Grade Point | Cr. Hrs |
|--------|------|----------|------------------------|--------------------|-------------|----------------|------------|-----------|--------------------------|-------------------|-------------|---------|
|        |      |          |                        | (Max.<br>Marks 30) | Final Exam. |                |            |           |                          |                   |             |         |
| 1      | 2    | 3        | 4                      | 5                  | 7           | 8              | 9          | 10        |                          |                   |             |         |
| 1      |      | 12404/22 | 19.00                  |                    |             | 81.00          | 64.80      | 83.80     | 8.380                    | 25.14             |             |         |
| 2      |      | 12405/22 | 17.00                  |                    |             | 83.00          | 66.40      | 83.40     | 8.340                    | 25.02             |             |         |
| 3      |      | 12406/22 | 18.00                  |                    |             | 72.00          | 57.60      | 75.60     | 7.560                    | 22.68             |             |         |
| 4      |      | 12408/22 | 17.00                  |                    |             | 76.00          | 60.80      | 77.80     | 7.780                    | 23.34             |             |         |
| 5      |      | 12442/22 | 12.00                  |                    |             | 71.00          | 56.80      | 68.80     | 6.880                    | 20.64             |             |         |
| 6      |      | 12493/22 | 16.00                  |                    |             | 70.00          | 56.00      | 72.00     | 7.200                    | 21.60             |             |         |
| 7      |      | 12494/22 | 12.00                  |                    |             | 64.00          | 51.20      | 63.20     | 6.320                    | 18.96             |             |         |
| 8      |      | 12495/22 | 11.00                  |                    |             | 61.00          | 48.80      | 59.80     | 5.980                    | 17.94             |             |         |
| 9      |      | 12496/22 | 15.00                  |                    |             | 64.00          | 51.20      | 66.20     | 6.620                    | 19.86             |             |         |
| 10     |      | 12523/22 | 19.00                  |                    |             | 83.00          | 66.40      | 85.40     | 8.540                    | 25.62             |             |         |
| 11     |      | 12540/22 | 13.00                  |                    |             | 77.00          | 61.60      | 74.60     | 7.460                    | 22.38             |             |         |

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**CHANDRA SHEKHAR AZAD UNIVERSITY OF AGRICULTURE & TECHNOLOGY, KANPUR-208 002**  
**COLLEGE OF AGRICULTURE/HORTICULTURE/HOME SCIENCE**

EXAMINATION RECORD SHEET (10 point scale) for Ph.D. (Ag./Horti./H.Sc.) IIIrd Semester 2023-24

**No. & Name of Course. PI Path-606 (Plant Biosecurity and Biosafety)** **Cr. Hrs. 2 (2+0)**

**EXAMINATIONS**

| Sl.No. | Name | I.D.No.  | Hourly Max<br>marks 20 | Practical (Max. Marks 30) |   | Final Exam. (Max. marks 80) |           | Total Mrks<br>cols.4+5+7 | Total Mrks<br>10% | Grade Point |
|--------|------|----------|------------------------|---------------------------|---|-----------------------------|-----------|--------------------------|-------------------|-------------|
|        |      |          |                        | 5                         | 7 | Out of 100                  | Out of 80 |                          |                   |             |
| 1      | 2    | 3        | 4                      | 5                         | 7 | 8                           | 9         | 10                       |                   |             |
| 1      |      | 12409/22 | 17.00                  |                           |   | 84.00                       | 67.20     | 84.20                    | 8.420             | 16.84       |
| 2      |      | 12410/22 | 18.00                  |                           |   | 77.00                       | 61.60     | 79.60                    | 7.960             | 15.92       |
| 3      |      | 12411/22 | 19.00                  |                           |   | 83.00                       | 66.40     | 85.40                    | 8.540             | 17.08       |
| 4      |      | 12412/22 | 18.00                  |                           |   | 86.00                       | 68.80     | 86.80                    | 8.680             | 17.36       |
| 5      |      | 12497/22 | 17.00                  |                           |   | 80.00                       | 64.00     | 81.00                    | 8.100             | 16.20       |
| 6      |      | 12498/22 | 19.00                  |                           |   | 80.00                       | 64.00     | 83.00                    | 8.300             | 16.60       |
| 7      |      | 12525/22 | 19.00                  |                           |   | 83.00                       | 66.40     | 85.40                    | 8.540             | 17.08       |
| 8      |      | 0528/22  | 16.00                  |                           |   | 81.00                       | 64.80     | 80.80                    | 8.080             | 16.16       |
| 9      |      | 0529/22  | 15.00                  |                           |   | 78.00                       | 62.40     | 77.40                    | 7.740             | 15.48       |
| 10     |      | 0530/22  | 19.00                  |                           |   | 87.00                       | 69.60     | 88.60                    | 8.860             | 17.72       |
| 11     |      | 0532/22  | 17.00                  |                           |   | 78.00                       | 62.40     | 79.40                    | 7.940             | 15.88       |
| 12     |      | 0533/22  | 16.00                  |                           |   | 78.00                       | 62.40     | 78.40                    | 7.840             | 15.68       |

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**COLLEGE OF AGRICULTURE/HORTICULTURE/HOME SCIENCE**

EXAMINATION RECORD SHEET (10 point scale) for Ph.D. (Ag./Horti./H.Sc.) IIIrd Semester 2023-24  
**No. & Name of Course. Pl. Path-691, Doctoral Seminar-I** Cr. Hrs. 1(0+1)

| Sl.No. | Name | I.D.No.  | Hourly Max<br>marks 20 | Practical          |            | Final Exam.   |           | Total Mks<br>cols. 4+5+6 | Total Mks<br>10% | Grade Point |
|--------|------|----------|------------------------|--------------------|------------|---------------|-----------|--------------------------|------------------|-------------|
|        |      |          |                        | (Max.<br>Marks 30) | Out of 100 | Max. marks 50 | Out of 50 |                          |                  |             |
| 1      |      |          |                        | 5                  |            | 6             | 7         | 8                        | 9                |             |
| 1      |      | 12409/23 |                        |                    | 85.00      |               | 85.00     | 8.500                    | 8.50             |             |
| 2      |      | 12410/23 |                        |                    | 85.00      |               | 85.00     | 8.500                    | 8.50             |             |
| 3      |      | 12411/23 |                        |                    | 84.00      |               | 84.00     | 8.400                    | 8.40             |             |
| 4      |      | 12412/23 |                        |                    | 85.00      |               | 85.00     | 8.500                    | 8.50             |             |
| 5      |      | 12497/23 |                        |                    | 83.00      |               | 83.00     | 8.300                    | 8.30             |             |
| 6      |      | 12498/23 |                        |                    | 84.00      |               | 84.00     | 8.400                    | 8.40             |             |
| 7      |      | 12525/23 |                        |                    | 85.00      |               | 85.00     | 8.500                    | 8.50             |             |

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**COLLEGE OF AGRICULTURE/HORTICULTURE/HOME SCIENCE**

EXAMINATION RECORD SHEET (10 point scale) for Ph.D. (Ag./Horti./H. Sc.) IIIrd Semester 2023-24  
**No. & Name of Course. PPY-608 (Seed and fruit Growth and their Quality Improvement)** **Cr. Hrs. 2 (2+0)**  
**EXAMINATIONS**

| Sl.No. | Name | I.D.No.  | Hourly Max<br>marks 20 | Practical (Max. Marks 30) |   | Final Exam. (Max. Marks 80) |           | Total Mrks<br>cols:4+5+7 | Total Mrks<br>10% | Grade Point<br>Cr. Hrs |
|--------|------|----------|------------------------|---------------------------|---|-----------------------------|-----------|--------------------------|-------------------|------------------------|
|        |      |          |                        | 5                         | 7 | Out of 100                  | Out of 80 |                          |                   |                        |
| 1      |      | 12413/22 | 13.00                  |                           |   | 70.00                       | 56.00     | 69.00                    | 6.900             | 13.80                  |
| 2      |      | 12499/22 | 14.00                  |                           |   | 80.00                       | 64.00     | 78.00                    | 7.800             | 15.60                  |
| 3      |      | 12388/22 | 13.00                  |                           |   | 72.00                       | 57.60     | 70.60                    | 7.060             | 14.12                  |
| 4      |      | 12389/22 | 15.00                  |                           |   | 78.00                       | 62.40     | 77.40                    | 7.740             | 15.48                  |
| 5      |      | 12391/22 | 14.00                  |                           |   | 74.00                       | 59.20     | 73.20                    | 7.320             | 14.64                  |
| 6      |      | 12392/22 | 14.00                  |                           |   | 70.00                       | 56.00     | 70.00                    | 7.000             | 14.00                  |
| 7      |      | 12393/22 | 16.00                  |                           |   | 69.00                       | 55.20     | 71.20                    | 7.120             | 14.24                  |
| 8      |      | 12394/22 | 13.00                  |                           |   | 71.00                       | 56.80     | 69.80                    | 6.980             | 13.96                  |
| 9      |      | 12439/22 | 16.00                  |                           |   | 77.00                       | 61.60     | 77.60                    | 7.760             | 15.52                  |
| 10     |      | 12440/22 | 14.00                  |                           |   | 73.00                       | 58.40     | 72.40                    | 7.240             | 14.48                  |
| 11     |      | 12441/22 | 13.00                  |                           |   | 74.00                       | 59.20     | 72.20                    | 7.220             | 14.44                  |
| 12     |      | 12521/22 | 16.00                  |                           |   | 75.00                       | 60.00     | 76.00                    | 7.600             | 15.20                  |
| 13     |      | 12522/22 | 13.00                  |                           |   | 72.00                       | 57.60     | 70.60                    | 7.060             | 14.12                  |
| 14     |      | 12539/22 | 15.00                  |                           |   | 76.00                       | 60.80     | 75.80                    | 7.580             | 15.16                  |
| 15     |      | 0528/22  | 13.00                  |                           |   | 70.00                       | 56.00     | 69.00                    | 6.900             | 13.80                  |
| 16     |      | 0529/22  | 14.00                  |                           |   | 69.00                       | 55.20     | 69.20                    | 6.920             | 13.84                  |
| 17     |      | 0530/22  | 14.00                  |                           |   | 72.00                       | 57.60     | 71.60                    | 7.160             | 14.32                  |
| 18     |      | 0532/22  | 13.00                  |                           |   | 66.00                       | 52.80     | 65.80                    | 6.580             | 13.16                  |
| 19     |      | 0533/22  | 15.00                  |                           |   | 73.00                       | 58.40     | 73.40                    | 7.340             | 14.68                  |

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**COLLEGE OF AGRICULTURE/HORTICULTURE/HOME SCIENCE**

EXAMINATION RECORD SHEET (10 point scale) for Ph.D. (Ag./Horti./H.Sc.) IIIrd Semester 2023-24  
**No. & Name of Course. PPY-691, Doctoral Seminar-I** Cr. Hrs. 1(0+1)

| Sl.No. | Name | I.D.No.  | Hourly Max<br>marks 20 | Practical<br>(Max. Marks 30) |           | Final Exam.<br>Max. marks 50) |       | Total Mrks<br>cols. 4+5+6 | Total Mrks<br>10% | Grade Point<br>Cr. Hrs |
|--------|------|----------|------------------------|------------------------------|-----------|-------------------------------|-------|---------------------------|-------------------|------------------------|
|        |      |          |                        | Out of 100                   | Out of 50 | 7                             | 8     |                           |                   |                        |
| 1      |      | 12413/22 |                        | 88.00                        |           | 88.00                         | 8.800 | 8.80                      |                   |                        |
| 2      |      | 12499/22 |                        | 90.00                        |           | 90.00                         | 9.000 | 9.00                      |                   |                        |







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**COLLEGE OF AGRICULTURE/HORTICULTURE/HOME SCIENCE**

EXAMINATION RECORD SHEET (10 point scale) for

Ph.D. (Ag./Horti./H.Sc.)

IIIrd Semester 2023-24

**No. & Name of Course. SCW-604 (Recent Advances in Soil Conservation and Water Management) Cr. Hrs. 3 (2+1)**

**EXAMINATIONS**

| Sl.No. | Name     | I.D.No. | Hourly Max<br>marks 20 | Practical          |            | Final Exam.    |           | Total Mrks<br>cols.4+5+6 | Total Mrks<br>10% | Grade Point<br>Cr. Hrs |
|--------|----------|---------|------------------------|--------------------|------------|----------------|-----------|--------------------------|-------------------|------------------------|
|        |          |         |                        | (Max.<br>Marks 30) | Out of 100 | Max. marks 50) | Out of 50 |                          |                   |                        |
| 1      | 2        | 3       | 4                      | 5                  | 6          | 7              | 8         | 9                        |                   |                        |
| 1      | 12501/22 | 17.00   | 26.00                  | 82.00              | 41.00      | 84.00          | 8.400     | 25.20                    |                   |                        |
| 2      | 12388/22 | 17.00   | 25.00                  | 86.00              | 43.00      | 85.00          | 8.500     | 25.50                    |                   |                        |
| 3      | 12391/22 | 18.00   | 26.00                  | 83.00              | 41.50      | 85.50          | 8.550     | 25.65                    |                   |                        |
| 4      | 12392/22 | 19.00   | 25.00                  | 85.00              | 42.50      | 86.50          | 8.650     | 25.95                    |                   |                        |
| 5      | 12393/22 | 18.00   | 24.00                  | 80.00              | 40.00      | 82.00          | 8.200     | 24.60                    |                   |                        |
| 6      | 12394/22 | 18.00   | 27.00                  | 83.00              | 41.50      | 86.50          | 8.650     | 25.95                    |                   |                        |
| 7      | 12439/22 | 19.00   | 26.00                  | 83.00              | 41.50      | 86.50          | 8.650     | 25.95                    |                   |                        |
| 8      | 12440/22 | 18.00   | 24.00                  | 77.00              | 38.50      | 80.50          | 8.050     | 24.15                    |                   |                        |
| 9      | 12521/22 | 18.00   | 25.00                  | 75.00              | 37.50      | 80.50          | 8.050     | 24.15                    |                   |                        |
| 10     | 12522/22 | 17.00   | 24.00                  | 75.00              | 37.50      | 78.50          | 7.850     | 23.55                    |                   |                        |
| 11     | 12539/22 | 19.00   | 27.00                  | 86.00              | 43.00      | 89.00          | 8.900     | 26.70                    |                   |                        |
| 12     | 12441/22 | 17.00   | 26.00                  | 73.00              | 36.50      | 79.50          | 7.950     | 23.85                    |                   |                        |
| 13     | 12389/22 | 18.00   | 25.00                  | 82.00              | 41.00      | 84.00          | 8.400     | 25.20                    |                   |                        |

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EXAMINATION RECORD SHEET (10 point scale) for Ph.D. (Ag./Horti./H.Sc.) IIIrd Semester 2023-24

**No. & Name of Course. SOIL-605 (Biocmistry of Soil Orgnic Matter)** **Cr. Hrs. 2 (2+0)**

**EXAMINATIONS**

| Sl.No. | Name | I.D.No.  | Hourly Max<br>marks 20 | Practical (Max. Marks 30) |         | Final Exam. (Max. marks 80) |           | Total Marks<br>cols.4+5+7 | Total Marks<br>10% | Grade Point<br>Cr. Hrs |
|--------|------|----------|------------------------|---------------------------|---------|-----------------------------|-----------|---------------------------|--------------------|------------------------|
|        |      |          |                        | 5                         | 7       | Out of 100                  | Out of 80 |                           |                    |                        |
| 1      | 2    | 3        | 4                      | 5                         | 7       | 8                           | 9         | 10                        |                    |                        |
| 1      |      | 12419/22 | 17.00 ✓                |                           | 87.00 ✓ | 69.60                       | 86.60     | 8.660                     | 17.32 ✓            |                        |
| 2      |      | 12420/22 | 17.00 ✓                |                           | 82.00 ✓ | 65.60                       | 82.60     | 8.260                     | 16.52 ✓            |                        |
| 3      |      | 12421/22 | 16.00 ✓                |                           | 89.00 ✓ | 71.20                       | 87.20     | 8.720                     | 17.44 ✓            |                        |
| 4      |      | 12423/22 | 17.00 ✓                |                           | 82.00 ✓ | 65.60                       | 82.60     | 8.260                     | 16.52 ✓            |                        |
| 5      |      | 12502/22 | 17.00 ✓                |                           | 72.00 ✓ | 57.60                       | 74.60     | 7.460                     | 14.92 ✓            |                        |
| 6      |      | 12384/22 | 18.00 ✓                |                           | 75.00 ✓ | 60.00                       | 78.00     | 7.800                     | 15.60 ✓            |                        |
| 7      |      | 12520/22 | 16.00 ✓                |                           | 73.00 ✓ | 58.40                       | 74.40     | 7.440                     | 14.88 ✓            |                        |

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**COLLEGE OF AGRICULTURE/HORTICULTURE/HOME SCIENCE**

EXAMINATION RECORD SHEET (10 point scale) for Ph.D. (Ag./Horti./H.Sc.) IIIrd Semester 2023-24

**No. & Name of Course. SOIL-607 (Modeling of soil plant system) Cr. Hrs. 2 (2+0)**

**EXAMINATIONS**

| Sl.No. | Name | I.D.No.  | Hourly Max<br>marks 20 | Practical          |         | Final Exam.                  |           | Total Marks<br>cols.4+5+7 | Total Marks<br>10% | Grade Point |
|--------|------|----------|------------------------|--------------------|---------|------------------------------|-----------|---------------------------|--------------------|-------------|
|        |      |          |                        | (Max.<br>Marks 30) | 5       | Max. marks 80)<br>Out of 100 | Out of 80 |                           |                    |             |
| 1      | 2    | 3        | 4                      | 5                  | 7       | 8                            | 9         | 10                        |                    |             |
| 1      |      | 12502/22 | 18.00 ✓                |                    | 83.00 ✓ | 66.40                        | 84.40     | 8.440                     | 16.88 ✓            |             |
| 2      |      | 12419/22 | 20.00 ✓                |                    | 88.00 ✓ | 70.40                        | 90.40     | 9.040                     | 18.08 ✓            |             |
| 3      |      | 12420/22 | 18.00 ✓                |                    | 84.00 ✓ | 67.20                        | 85.20     | 8.520                     | 17.04 ✓            |             |
| 4      |      | 12421/22 | 19.00 ✓                |                    | 83.00 ✓ | 66.40                        | 85.40     | 8.540                     | 17.08 ✓            |             |
| 5      |      | 12423/22 | 18.00 ✓                |                    | 87.00 ✓ | 69.60                        | 87.60     | 8.760                     | 17.52 ✓            |             |

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**COLLEGE OF AGRICULTURE/HORTICULTURE/HOME SCIENCE**

EXAMINATION RECORD SHEET (10 point scale) for Ph.D. (Ag./Horti./H.Sc.) IIIrd Semester 2023-24  
**No. & Name of Course. SOIL-691, Doctoral Seminar-I** Cr. Hrs. 1(0+1)

| Sl.No. | Name | I.D.No.  | Hourly Max<br>marks 20 | Practical<br>(Max. Marks 30) |           | Final Exam.<br>Max. marks 50 |       | Total Mrks<br>cols.4+5+6<br>7 | Total Mrks<br>10% | Grade Point<br>Cr. Hrs |
|--------|------|----------|------------------------|------------------------------|-----------|------------------------------|-------|-------------------------------|-------------------|------------------------|
|        |      |          |                        | Out of 100                   | Out of 50 | 8                            | 9     |                               |                   |                        |
| 1      |      | 12419/21 |                        | 94.00                        |           | 94.00                        | 9.400 | 9.40                          |                   |                        |
| 2      |      | 12502/21 |                        | 86.00                        |           | 86.00                        | 8.600 | 8.60                          |                   |                        |
| 3      |      | 12421/21 |                        | 89.00                        |           | 89.00                        | 8.900 | 8.90                          |                   |                        |
| 4      |      | 12423/21 |                        | 87.00                        |           | 87.00                        | 8.700 | 8.70                          |                   |                        |
| 5      |      | 12420/21 |                        | 88.00                        |           | 88.00                        | 8.800 | 8.80                          |                   |                        |

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EXAMINATION RECORD SHEET (10 point scale) for Ph.D. (Ag./Horti./H. Sc.) IIIrd Semester 2023-24  
**No. & Name of Course. SST-606 (Advances in Seed Science)** Cr. Hrs. 2(2+0)  
**EXAMINATIONS**

| Sl.No. | Name | I.D.No.  | Hourly Max marks 20 | Practical (Max. Marks 30) |            | Max. marks 80) |         | Total Mrks cols:4+5+7 | Total Mrks 10% | Grade Point |
|--------|------|----------|---------------------|---------------------------|------------|----------------|---------|-----------------------|----------------|-------------|
|        |      |          |                     | Final Exam.               | Out of 100 | Out of 80      | Cr. Hrs |                       |                |             |
| 1      | 2    | 3        | 4                   | 5                         | 7          | 8              | 9       | 10                    |                |             |
| 1      |      | 12414/22 | 18.00               |                           | 80.00      | 64.00          | 82.00   | 8.200                 | 16.40          |             |
| 2      |      | 12416/22 | 17.00               |                           | 75.00      | 60.00          | 77.00   | 7.700                 | 15.40          |             |
| 3      |      | 12417/22 | 17.00               |                           | 73.00      | 58.40          | 75.40   | 7.540                 | 15.08          |             |
| 4      |      | 12418/22 | 17.00               |                           | 85.00      | 68.00          | 85.00   | 8.500                 | 17.00          |             |
| 5      |      | 12500/22 | 16.00               |                           | 75.00      | 60.00          | 76.00   | 7.600                 | 15.20          |             |
| 6      |      | 12541/22 | 18.00               |                           | 75.00      | 60.00          | 78.00   | 7.800                 | 15.60          |             |
| 7      |      | 12549/22 | 19.00               |                           | 84.00      | 67.20          | 86.20   | 8.620                 | 17.24          |             |
| 8      |      | 12404/22 | 17.00               |                           | 82.00      | 65.60          | 82.60   | 8.260                 | 16.52          |             |
| 9      |      | 12405/22 | 18.00               |                           | 82.00      | 65.60          | 83.60   | 8.360                 | 16.72          |             |
| 10     |      | 12406/22 | 15.00               |                           | 76.00      | 60.80          | 75.80   | 7.580                 | 15.16          |             |
| 11     |      | 12408/22 | 17.00               |                           | 81.00      | 64.80          | 81.80   | 8.180                 | 16.36          |             |
| 12     |      | 12442/22 | 18.00               |                           | 80.00      | 64.00          | 82.00   | 8.200                 | 16.40          |             |
| 13     |      | 12492/22 | 16.00               |                           | 80.00      | 64.00          | 80.00   | 8.000                 | 16.00          |             |
| 14     |      | 12494/22 | 18.00               |                           | 79.00      | 63.20          | 81.20   | 8.120                 | 16.24          |             |
| 15     |      | 12495/22 | 17.00               |                           | 70.00      | 56.00          | 73.00   | 7.300                 | 14.60          |             |
| 16     |      | 12496/22 | 16.00               |                           | 74.00      | 59.20          | 75.20   | 7.520                 | 15.04          |             |
| 17     |      | 12523/22 | 17.00               |                           | 79.00      | 63.20          | 80.20   | 8.020                 | 16.04          |             |
| 18     |      | 12540/22 | 16.00               |                           | 80.00      | 64.00          | 80.00   | 8.000                 | 16.00          |             |

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**COLLEGE OF AGRICULTURE/HORTICULTURE/HOME SCIENCE**

EXAMINATION RECORD SHEET (10 point scale) for Ph.D. (Ag./Horti./H.Sc.)

Illrd Semester 2023-24

**No. & Name of Course SST-610 (Seed Planning trade and marketing)**

**Cr. Hrs. 2(1+1)**

**EXAMINATIONS**

| Sl.No. | Name | I.D.No.  | Hourly Max<br>marks 20 | Practical<br>(Max. Marks 30) |           | Final Exam.<br>Max. marks 50 |           | Total Mkrs<br>cols:4+5+6<br>7 | Total Mkrs<br>10% | Grade Point<br>Cr. Hrs |
|--------|------|----------|------------------------|------------------------------|-----------|------------------------------|-----------|-------------------------------|-------------------|------------------------|
|        |      |          |                        | Out of 100                   | Out of 50 | Out of 100                   | Out of 50 |                               |                   |                        |
| 1      | 2    | 3        | 4                      | 5                            | 6         | 7                            | 8         | 9                             |                   |                        |
| 1      |      | 12414/22 | 18.00                  | 27.00                        | 81.00     | 40.50                        | 85.50     | 8.550                         | 17.10             |                        |
| 2      |      | 12415/22 | A                      | A                            | 0.00      | 0.00                         | 0.00      | 0.000                         | 0.00              |                        |
| 3      |      | 12416/22 | 19.00                  | 26.00                        | 82.00     | 41.00                        | 86.00     | 8.600                         | 17.20             |                        |
| 4      |      | 12417/22 | 18.00                  | 25.00                        | 76.00     | 38.00                        | 81.00     | 8.100                         | 16.20             |                        |
| 5      |      | 12418/22 | 14.00                  | 25.00                        | 80.00     | 40.00                        | 79.00     | 7.900                         | 15.80             |                        |
| 6      |      | 12500/22 | 17.00                  | 25.00                        | 71.00     | 35.50                        | 77.50     | 7.750                         | 15.50             |                        |
| 7      |      | 12541/22 | 18.00                  | 27.00                        | 84.00     | 42.00                        | 87.00     | 8.700                         | 17.40             |                        |
| 8      |      | 12549/22 | 19.00                  | 28.00                        | 89.00     | 44.50                        | 91.50     | 9.150                         | 18.30             |                        |

  
  
  
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**COLLEGE OF AGRICULTURE/HORTICULTURE/HOME SCIENCE**

EXAMINATION RECORD SHEET (10 point scale) for Ph.D. (Ag./Horti./H.Sc.) IIIrd Semester 2023-24  
**No. & Name of Course. SST-691, Doctoral Seminar-I** **Cr. Hrs. 1(0+1)**

| Sl.No. | Name | I.D.No.  | Hourly Max marks 20 | Practical (Max. Marks 30) |           | Final Exam. (Max. marks 50) |       | Total Mrks cols.4+5+6 | Total Mrks 10% | Grade Point |
|--------|------|----------|---------------------|---------------------------|-----------|-----------------------------|-------|-----------------------|----------------|-------------|
|        |      |          |                     | Out of 100                | Out of 50 | 7                           | 8     |                       |                |             |
| 1      |      | 12414/22 |                     | 86.00                     |           | 86.00                       | 8.600 | 8.60                  | /              |             |
| 2      |      | 12416/22 |                     | 88.00                     |           | 88.00                       | 8.800 | 8.80                  | /              |             |
| 3      |      | 12417/22 |                     | 82.00                     |           | 82.00                       | 8.200 | 8.20                  | /              |             |
| 4      |      | 12418/22 |                     | 75.00                     |           | 75.00                       | 7.500 | 7.50                  | /              |             |
| 5      |      | 12500/22 |                     | 80.00                     |           | 80.00                       | 8.000 | 8.00                  | /              |             |
| 6      |      | 12541/22 |                     | 87.00                     |           | 87.00                       | 8.700 | 8.70                  | /              |             |
| 7      |      | 12549/22 |                     | 91.00                     |           | 91.00                       | 9.100 | 9.10                  | /              |             |
| 8      |      | 12415/22 |                     | A                         |           | 0.00                        | 0.000 | 0.00                  | /              |             |

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EXAMINATION RECORD SHEET (10 point scale) for

Ph.D. (Ag./Horti./H.Sc.)

IIIrd

Semester 2023-24

**No. & Name of Course. FSC-603 (Recent Developments in Growth Regulation)**

**Cr. Hrs. 3 (3+0)**

**EXAMINATIONS**

| Sl.No. | Name | I.D.No. | Hourly Max<br>marks 20 | Practical (Max. Marks 30) |   | Final Exam. (Max. marks 80) |           | Total Mks<br>cols.4+5+7 | Total Mks<br>10% | Grade Point<br>Cr. Hrs |
|--------|------|---------|------------------------|---------------------------|---|-----------------------------|-----------|-------------------------|------------------|------------------------|
|        |      |         |                        | 4                         | 5 | Out of 100                  | Out of 80 |                         |                  |                        |
| 1      | 2    | 0528/22 | 18.00 ✓                |                           | 7 | 87.00 ✓                     | 69.60     | 87.60                   | 8.760            | 26.28 ✓                |
| 2      |      | 0529/22 | 16.00 ✓                |                           |   | 80.00 ✓                     | 64.00     | 80.00                   | 8.000            | 24.00 ✓                |
| 3      |      | 0530/22 | 18.00 ✓                |                           |   | 93.00 ✓                     | 74.40     | 92.40                   | 9.240            | 27.72 ✓                |
| 4      |      | 0532/22 | 17.00 ✓                |                           |   | 77.00 ✓                     | 61.60     | 78.60                   | 7.860            | 23.58 ✓                |
| 5      |      | 0533/22 | 18.00 ✓                |                           |   | 79.00 ✓                     | 63.20     | 81.20                   | 8.120            | 24.36 ✓                |

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EXAMINATION RECORD SHEET (10 point scale) for Ph.D. (Ag./Horti./H.Sc.) IIIrd Semester 2023-24  
**No. & Name of Course. FSC-691, Doctoral Seminar-I** **Cr. Hrs. 1(0+1)**

| Sl.No. | Name | I.D.No. | Hourly Max<br>marks 20 | Practical          |            | Final Exam.    |           | Total Mks<br>cols.4+5+6 | Total Mks<br>10% | Grade Point<br>Cr. Hrs |
|--------|------|---------|------------------------|--------------------|------------|----------------|-----------|-------------------------|------------------|------------------------|
|        |      |         |                        | (Max.<br>Marks 30) | Out of 100 | Max. marks 50) | Out of 50 |                         |                  |                        |
| 1      | 2    | 3       | 4                      | 5                  | 6          | 7              | 8         | 9                       |                  |                        |
| 1      |      | 0528/22 |                        | 94.00              |            | 94.00          | 9.400     | 9.40                    |                  |                        |
| 2      |      | 0529/22 |                        | 92.00              |            | 92.00          | 9.200     | 9.20                    |                  |                        |
| 3      |      | 0530/22 |                        | 94.00              |            | 94.00          | 9.400     | 9.40                    |                  |                        |
| 4      |      | 0532/22 |                        | 86.00              |            | 86.00          | 8.600     | 8.60                    |                  |                        |
| 5      |      | 0533/22 |                        | 96.00              |            | 96.00          | 9.600     | 9.60                    |                  |                        |

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EXAMINATION RECORD SHEET (10 point scale) for Ph.D. ( Ag./Horti./H.Sc.) IIIrd Semester 2023-24  
**No. & Name of Course. VSC-607 (Biotechnological Approaches in Vegetable Crops)** **Cr. Hrs. 3 (2+1)**  
**EXAMINATIONS**

| Sl.No. | Name | I.D.No. | Hourly Max marks 20 | Practical (Max. Marks 30) | Out of 100 | Final Exam. Max. marks 50 | Total Mks cols.4+5+6 | Total Mks 10% | Grade Point |
|--------|------|---------|---------------------|---------------------------|------------|---------------------------|----------------------|---------------|-------------|
|        |      |         |                     |                           |            |                           |                      |               |             |
| 1      |      | 0534/22 | 19.00 ✓             | 29.00 ✓                   | 81.00 ✓    | 40.50 ✓                   | 88.50                | 8.850         | 26.55 ✓     |
| 2      |      | 0535/22 | 19.00 ✓             | 26.00 ✓                   | 82.00 ✓    | 41.00 ✓                   | 86.00                | 8.600         | 25.80 ✓     |
| 3      |      | 0536/22 | 19.00 ✓             | 27.00 ✓                   | 75.00 ✓    | 37.50 ✓                   | 83.50                | 8.350         | 25.05 ✓     |
| 4      |      | 0537/22 | 18.00 ✓             | 29.00 ✓                   | 81.00 ✓    | 40.50 ✓                   | 87.50                | 8.750         | 26.25 ✓     |
| 5      |      | 0542/22 | 15.00 ✓             | 28.00 ✓                   | 77.00 ✓    | 38.50 ✓                   | 81.50                | 8.150         | 24.45 ✓     |

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EXAMINATION RECORD SHEET (10 point scale) for Ph.D. (Ag./Horti./H.Sc.) IIIrd Semester 2023-24

**No. & Name of Course. EECM-606 (Extension Reserch Project Management)**

**Cr. Hrs. 3 (1+2)**

**EXAMINATIONS**

| Sl.No. | Name | I.D.No. | Hourly Max marks 20 | Practical      |            | Final Exam.    |           | Total Mrks cols.4+5+6 | Total Mrks 10% | Grade Point |
|--------|------|---------|---------------------|----------------|------------|----------------|-----------|-----------------------|----------------|-------------|
|        |      |         |                     | Max. Marks 30) | Out of 100 | Max. marks 50) | Out of 50 |                       |                |             |
| 1      | 2    | 3       | 4                   | 5              | 6          | 7              | 8         | 9                     |                |             |
| 1      |      | 2135/22 | 14.00 ✓             | 28.00 ✓        | 68.00 ✓    | 34.00          | 76.00     | 7.600                 | 22.80 ✓        |             |
| 2      |      | 2136/22 | A                   | A              | A          | 0.00           | 0.00      | 0.000                 | 0.00           |             |
| 3      |      | 2137/22 | 10.00 ✓             | 25.00 ✓        | 63.00 ✓    | 31.50          | 66.50     | 6.650                 | 19.95 ✓        |             |

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EXAMINATION RECORD SHEET (10 point scale) for

Ph.D. ( Ag./Horti./H.Sc.)

IIIrd

Semester 2023-24

**No. & Name of Course. HDFS-603 (Programme Development for Valuable Families)**

**Cr. Hrs. 3 (2+1)**

**EXAMINATIONS**

| Sl.No. | Name | I.D.No. | Hourly Max<br>marks 20 | Practical<br>(Max. Marks 30) |           | Final Exam.<br>Max. marks 50 |           | Total Mrks<br>cols:4+5+6 | Total Mrks<br>10% | Grade Point<br>Cr. Hrs |
|--------|------|---------|------------------------|------------------------------|-----------|------------------------------|-----------|--------------------------|-------------------|------------------------|
|        |      |         |                        | Out of 100                   | Out of 50 | Out of 100                   | Out of 50 |                          |                   |                        |
| 1      | 2    | 3       | 4                      | 5                            | 6         | 7                            | 8         | 9                        |                   |                        |
| 1      |      | 2139/22 | 17.00 ✓                | 27.00 ✓                      | 78.00 ✓   | 39.00 ✓                      | 87.00     | 8.700                    | 26.10 ✓           |                        |
| 2      |      | 2148/22 | 18.00 ✓                | 28.00 ✓                      | 79.00 ✓   | 39.50                        | 88.00     | 8.800                    | 26.40 ✓           |                        |

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