

Chandra Sekhar Azad University of Agriculture & Technology Kanpur

Application Proforma for Guest Faculty / Teaching Associate

To be filled by the candidate:

Detail of processing fee:

| | | | | |
|---------|------|--------------|--|-------------------------|
| D-2 No: | Date | Amount (Rs.) | Name of issuing branch /Signature of Cashier | Pass post Size Photo |
| | | | | |

| | |
|--|----------------|
| Advertisement No: | 08/2024 |
| Name of Subject / Discipline Applied for | |
| Applied for (Name of College) | |

| | | | | | |
|-----|--|------------|-------------|-------------------|--------|
| 1. | Name of candidate (Full in capital letters) | First Name | Middle Name | Surname | |
| | | | | | |
| 2. | Date of birth (DD/MM/YY) & Sex | | | Sex | |
| | | | | Male | Female |
| 3. | Age as on closing date (DD/MM/YY) | | | | |
| 4. | Father's Name | | | | |
| 5. | (a) Full postal address along with PIN code for Correspondence. | | | | |
| | (b) Please mention Mobile No.- | | | | |
| | (c) Email ID- | | | | |
| 6. | Permanent Address with PIN Code : | | | | |
| 7. | Are You a citizen of Indian? If so whether by birth/domicile. | | | | |
| 8. | Category (write SC/ST/OBC/UR General and Name of State) Sub category | | | Physical Handicap | |
| | | | | Yes | No |
| 9. | Have you ever been convicted by a court of law for any offence? If so, give details thereof. | | | | |
| 10. | Have you ever been punished or debarred from service of Government, other organization, If so, give details thereof. | | | | |

| 11. Academic Qualification : | | | | | | |
|-------------------------------------|------------------------------------|------|-----------------------------------|---|--------------------------------------|---------|
| Exam/Degree/ Diploma | Institute/ Board/ University | Year | Subject(s) with major field | Class/Division Grade / %age marks | Rank/Medal/ Award/ Distinction | Remarks |
| High School / Matriculation | | | | | | |
| 10+2/Intermediate | | | | | | |
| Graduation | | | | | | |
| Master Degree | | | | | | |
| Ph.D. | | | | | | |
| NET (if qualification) | | | | | | |
| Post-Doctorate | | | | | | |
| Other | | | | | | |

Please attach attested copies of Certificates, Testimonials and Degrees, etc.

12. Awards/Recognition/Fellowship received during

| Sl. No. | Name of Awards /Recognition /Fellowship | Awarding Organization (Place/Country) | Year | International/National/Institutional/ Award/Fellowship/Recognition/ President/Member |
|---------|---|---------------------------------------|------|--|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |

13. Teaching Experience :UG/PG Teaching

| Sl. No. | Degree Programme | Subject/discipline Taught | Experience in Year | | | College/University |
|---------|------------------|---------------------------|--------------------|----|----------|--------------------|
| | | | From | to | Duration | |
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |

14. Publication:

| Sl. No. | Particulars | Give total numbers only. |
|---------|--|--------------------------|
| 1. | Research papers in international referred journals (NAAS rating 6.0 & above) | |
| 2. | Research papers in national referred journal/University journals (NAAS less than 6.0) | |
| 3. | Review articles in referred journals. | |
| 4. | Books (Published by Publishers) | |
| 5. | Manuals (Published by Publishers/Institute) | |
| 6. | Chapters in Book. | |
| 7. | Popular articles in magazine, research papers in non-referred journals and published in Proceedings. | |

Attach Photo Copy of above items.

| | |
|------------|---|
| 15. | <p>List of attached documents:-</p> <p>1.</p> <p>2.</p> <p>3.</p> <p>4.</p> <p>5.</p> <p>6.</p> <p>7.</p> <p>8.</p> <p>9.</p> <p>10.</p> <p style="text-align: right;">Total number of attached documents =</p> |
|------------|---|

16. DECLARATION

- A. I hereby declare that the entries in this application are true to the best of my knowledge & belief, and also that I have not concealed any fact or withheld any information regarding my past record and that if any entry is found to be false or incorrect. I will be disqualified for selection or if appointed will be liable to termination without any notice or compensation.
- B. I certify that I have read Terms & conditions carefully, and I am agree to work on these Terms and Conditions.

Date

Place

Candidate's Signature