

CHANDRA SHEKHAR AZAD UNIVERSITY OF AGRICULTURE & TECHNOLOGY, KANPUR-2

No.CSUH (R) - 579 /2024-25

Dated: September 20, 2024

Advt. No. 10/2024

WALK-IN-INTERVIEW

Ad-hoc Project (Purely on contractual basis)

To appoint Consultant, JRF, Young Professional-I & II, Advisor, Technician & Semi-skilled labour through walk-in-interview for conducting ad-hoc Projects going on in various departments of the University, for which Advertisement No. 10/2024 is being advertised as per the following details.

Venue : Director Research ,Committee Room, CSAUA&T, Kanpur.

Registration of Candidate: Examination Hall, CSAUA&T, Kanpur.

S. No.	Position	No. of Posts	Emoluments (Fixed) per month	Essential/ Desirable qualification	Age Limit	Date & Time of Interview
A. "DUS Testing In Linseed" under Project Oilseed section. Kanpur (P.I.-Dr. Mahek Singh)						
1.	J.R.F.	01	31000/-+ 16% HRA	4 वर्षीय स्नातक कृषि वर्ग, परास्नातक पादप प्रजनन एवं अनुवांशिकी / बीज विज्ञान एवं प्रौद्योगिकी	-	14.10.2024 09:30 AM
B. "Identification and promotion of superior finger millet (Eleusine coracana) varieties for nutritional security" under Project Department of Genetics & Plant Breeding. Kanpur (P.I.- Dr. Sweeta)						
2.	Young Professional-II	01	35000/- (fixed)	E.Q.: M.Sc. (Ag.) Genetics & Plan Breeding D.Q.: Ph.D. in concern subject Knowledge of computer application & one year experience field and laboratory work.	45 years (maximum)	14.10.2024 09:30 AM
C. "Development of Small Farm and Women Friendly Equipment" Under Project Department of Mechanical Engineering, Etawah (P.I.-Dr. J.P. Yadav)						
3.	Technician	01	15000/- Per month (fixed)	ITI (Motor Mechanic/Farm Mechanic/ Tractor Mechanic/Diesel Mechanic/Fittier/ Welder/ Turner/ Machinist) with two years' experience preferably in the area of farm equipment operation and maintenance.	35 years	14.10.2024 09:30 AM
4.	Young Professional-I	01	25000/- per month (fixed)	B.Tech. in Agricultural Engineering with two years' work experience in the area of farm machinery, research, design, development and testing or B.Tech. in Mechanical Engineering with two years of experience in teaching, research design and development, prototype development/ manufacturing and testing. Note: M. tech. in Agril. Engg./Mech. Engg. will be preferred.	35 years	
D. "Respective on AINP on Pesticide Residue Project" Under Project Department of Soil Science & Agril. Chemistry, Kanpur (P.I.-Sanjeev Sharma)						
5.	Young Professional-II	01	42000/- per month (Fixed)	E.Q.: M.Sc. Chemistry/Organic Chemistry/ Analytical Chemistry/Agricultural Chemistry D.Q.: • Minimum 02 years' Experience in analysis of Pesticide Residue in agricultural commodities as evidence by work experience and research paper. • Minimum One years' experience of handling of GC GCMS-MS, HPLC, AAS and other lab Instruments. • Having good knowledge of pesticide residue sample handling, preparation and analysis, laboratory maintenance and documents as per standard guidelines. • Having good knowledge of Computer application	Minimum 21 years' & maximum 45 years	14.10.2024 09:30 AM



E. Center of Excellence for Vegetable (P.I.-R.B. Singh)						
6.	सलाहकार	01	रु0 50000/- प्रतिमाह (नियत वेतन)	शैक्षिक योग्यता- एम0एस0सी0, पी-एच0डी0 (सब्जी विज्ञान/पादप प्रजनन/सस्य विज्ञान) वरीयता- प्रजनन कार्य का अनुभव	21 से 45 वर्ष (साक्षात्कार के समय)	15.10.2024 09:30 AM
7.	यंग प्रोफेशनल- I	02	रु0 30000/- प्रतिमाह (नियत वेतन)	शैक्षिक योग्यता - स्नातक (कृषि/विज्ञान) वरीयता- 02 वर्ष का कार्य अनुभव कम्प्यूटर ज्ञान सहित।	21 से 45 वर्ष (साक्षात्कार के समय)	
8.	अर्द्धकुशल श्रमिक	04	रु0 10000/- प्रतिमाह (नियत वेतन)	शैक्षिक योग्यता- शिक्षित वरीयता- कृषि एवं कार्यालय संबंधी कार्य का अनुभव।	21 से 45 वर्ष (साक्षात्कार के समय)	
F. All India Networking Research project on Onion & Garlic Under Project Vegetable section. Kanpur (P.I.-Dr. R.B. Singh)						
9.	Young Professional-I	01	30000/- per month (fixed)	M.Sc. (Ag.) Vegetable Science & 2 year working experience in Agriculture & Working Knowledge in computer.	-	15.10.2024 09:30 AM

***Tenure of the Appointment:**

Upto 11 month period from the date of appointment /joining. Further tenure may be extended as per terms & Conditions given in the advertisement No. 10/2024.

Terms & Conditions :

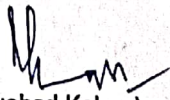
1. A sum of Rs. 600/- per post/per candidate for Advisor, JRF, Y.P.-I, Y.P.-II, Technician & Rs. 400/- per post/per candidate for Semi-skilled labour will be charged as processing fee (non-refundable) in cash at the time of Walk-in-interview.
2. The interested eligible candidates are invited to participate in Walk-in Interview for Ad-hoc Project. The eligible candidates should bring all original certificates and testimonials will be verified and along with one set of the same at the time of walk-in-interview.
3. Selected candidate shall not claim regular appointment at this University, as the post is ad-hoc & co-terminus with the project.
4. The candidate will have to give one- month advance notice if he/she desire to leave the job failing which, he/she will have to surrender one-month salary in lieu of the notice period. However, his/her resignation will only be accepted to join other permanent jobs. The candidate will not be allowed to join other Project/Scheme during the tenure.
5. As these project is research oriented, the selected candidate would render his/her services with due responsibility and give the result of the project as well as other information as per requirement of a project to concerned agency/ office and as per the directives from the appointing authority/ university/P.I.
6. The appointing authority reserves "All the right" to terminate services of the candidate in between the contractual period who he/she is not performing up to the mark/ without giving any reason & notice and the decision of the appointing authority will be final in this matter.
7. The University reserves the right to reject one or all the applications without any reasons thereof.
8. The Post is purely temporary and will be filled on contractual basis for eleven month period. The period of engagement may be extended without further interview subject to the candidate's satisfactory performance and availability of funds with gap of one months in concurrence of approval of the competent authority of the University.
9. The vacancies are purely temporary and contractual basis. The number of vacancies in a particular subject may be increased / decreased or cancelled at any time without giving any reason.
10. T.A/D.A will not paid to Candidate who is appearing for the walk-in-interview.
11. He/she will not be treated as regular employee of the University and would not be entitled to any GPF or other benefits admissible to the regular employee.
12. In case of selection, he/she will report for duty within 10 days from the date of issue of the of engagement failing with his/her engagement will be treated as cancelled and may be offered to any other candidate who is selected waiting list . The place of work will be at Place of the department. The University reserves the right to cancel the interview at any stage without prior information.
13. In case of any disputes, any suites or legal proceedings against the University, the territorial jurisdiction shall be restricted to District Court at Kanpur City and High Court at Lucknow & Allahabad only.

[Handwritten Signature]



14. Corrigendum or Addendum or Cancellation to this advertisement, if any, shall be published only on the University Website: www.csauk.ac.in and will not be published in the newspapers. Therefore, candidates are advised to check the University Website regularly.
15. The engagement will be as indicated above. However, in case, the work and conduct is not found satisfactory, the services can be terminated at any time after giving due opportunity of being heard with one month notice to the concerned person.
16. If the selected candidates(s) want to leave, he/she can do so after giving notice in writing to the University and leave will be permit by competent authority of the University.
17. The services of the engaged Person will also be liable to be terminated any point of time, without assigning any reason because of non-release of the grant by the funding agency under whom the project/scheme the job(s) is/are advertised.
18. On expiry/completion of the project/term of the project, he/she will stand relieved and the University/Department will not be responsible/ liable for his/her adjustment in the University on any other post.
19. Reservation Rules issued by State Government of U.P. G.O. No. 5/2019/4/1/2002/dk&2@2019 Vh-lh-1 dated 13.08.2019 will be applicable. The claimant for reservation must furnish the certificate as applicable, issued by the competent authority.
20. Candidates who is attending interview should bring the certificate of respective category as per specified format of the Government for reservation claim. In absence of eligible candidate of reserved category for the position at the time of interview, the position might be filled up by the eligible candidate of other categories who attended for same interview.

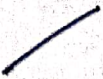
The interview will be held on mention above dates at the main campus of the University. No separate letter for interview will be issued. Candidate should bring all the relevant documents pertaining to their educational qualifications, age, and work experience etc. (in original & photocopies) with a brief bio-data and an application on prescribed Application Form along with a latest attested photograph at the time of the interview. The Processing fee may be deposited at the time of interview in cash Rs. 600.00 (Rupees Six Hundred Only) for Advisor, JRF, Y.P.-I, Y.P.-II, Technician & Rs. 400.00 (Four Hundred only) for Semi-skilled labour. Prescribed Application Form is available on University website: www.csauk.ac.in


 (Naushad Kahan)
 Director
 Administration & Monitoring

No. & date as above.

Copy forwarded to following for information and necessary action:

1. Registrar, G.B. Pant Univ. of Agric. & Tech., Pantnagar, U.S. Nagar, Uttarakhand-263145
2. Registrar, Sam Higginbottom University of Agriculture & Technology Science, Allahabad, UP
3. Director, Indian Agricultural Research Institute (IARI), Pusa, New Delhi-110012.
4. Registrar, N.D. Univ. of Agric. & Tech., Kumarganj, Faizabad-224229 (UP).
5. Registrar, S.V.B.P. Univ. of Agric. & Tech., Modipuram, Meerut-250110 (UP).
6. Registrar, Banda University of Agriculture & Technology, Banda.
7. Director General, U.P. Council of Agril. Res. (UPCAR), 8th Floor, Vibhuthikhand, Gomati Nagar, Lucknow. UP.
8. Director, Council of Science and Technology, 9 Navi Ullah Road, Suraj Kund, Lucknow.
9. Director, IIPR, Kalyanpur, Kanpur.
10. The Comptroller, C.S.A.U.A.T., Kanpur.
11. All Heads of the Deptt./Sectional Heads, C.S.A.U.A.T., Kanpur.
12. Director, Information, Govt. of U.P., Lucknow.
13. Officer In-charge, Agricultural Knowledge Management Unit for uploading on Univ. Website.
14. Technical Secretary to the Vice-Chancellor.


 (Naushad Kahan)
 Director
 Administration & Monitoring