



**CHANDRA SHEKHAR AZAD UNIVERSITY OF AGRICULTURE &  
TECHNOLOGY, KANPUR**

**Application Form**

**Professor/Associate Professor/Assistant Professor**

**(To be filled by the candidate)**

Affix  
Recent Passport size  
photograph  
(Self attested)

|    |  |                   |                           |
|----|--|-------------------|---------------------------|
| 1. | Name of the Applicant<br>(In Block letters)          |                   |                           |
| 2. | a)   | Advertisement No. |                           |
|    | b)   | Post Code         |                           |
|    | c)   | Post Applied for  |                           |
| 3. | Category applied for:- .....(SC/ST/OBC/EWS/UR/UR-PH) |                   |                           |
| 4. | Details of payment of Application Fee For Candidates |                   |                           |
|    | D.D.No.  | Amount (inRs.)    | Date                      |
|    |  |                   | Name of the Bank & Branch |
|    |  |                   |                           |

**\*Demand Draft in favour of Comptroller, C. S. A. University of Agriculture and Technology, Kanpur payable at State Bank of India, Branch Code No. 3809**

(Signature of the candidate)

For Official Use Only

Date of receipt of the application

|            |                   |                     |
|------------|-------------------|---------------------|
| Checked by | Dealing Assistant | Section Officer /AR |
|            |                   |                     |

Remarks, if any

### 5. Personal Details of the Applicant

|   |                   |              |             |                               |                |                 |               |
|---|-------------------|--------------|-------------|-------------------------------|----------------|-----------------|---------------|
| <b>A. Name (in Capital letters)</b>                                 | <b>First Name</b> |              |             | <b>Middle Name</b>            | <b>Surname</b> |                 |               |
|   |                   |              |             |                               |                |                 |               |
| <b>B. Date of Birth</b>   | <b>Day</b>        | <b>Month</b> | <b>Year</b> | <b>Age as on Closing date</b> | <b>Years</b>   | <b>Month(s)</b> | <b>Day(s)</b> |
|   |                   |              |             |                               |                |                 |               |
| <b>C. Father's name</b>   |                   |              |             |                               |                |                 |               |
| <b>D. Mother's name</b>   |                   |              |             |                               |                |                 |               |
| <b>E. Nationality</b>   |                   |              |             |                               |                |                 |               |
| <b>F. Gender</b>  |                   |              |             |                               |                |                 |               |
| <b>G. Religion</b>  |                   |              |             |                               |                |                 |               |
| <b>H. Marital Status</b>  |                   |              |             |                               |                |                 |               |
| <b>I. Permanent address with Pin Code</b>                           |                   |              |             |                               |                |                 |               |
| <b>J. Full postal address along with pin code for communication</b> |                   |              |             |                               |                |                 |               |
| <b>K. e-mail</b>  |                   |              |             |                               |                |                 |               |
| <b>L. Mobile Number</b>   |                   |              |             |                               |                |                 |               |
| <b>M. Telephone no. with STD code (if any)</b>                      |                   |              |             |                               |                |                 |               |

## 6. Academic Qualifications

| S. No. | Examination passed         | Name of the Board/University | Subjects with major field | % Marks /OGPA | Page No. of proof/ documents enclosed |
|--------|----------------------------|------------------------------|---------------------------|---------------|---------------------------------------|
| 1.     | High School/ Matriculation |                              |                           |               |                                       |
| 2.     | 10+2/Intermediate          |                              |                           |               |                                       |
| 3.     | Graduation                 |                              |                           |               |                                       |
| 4.     | Post- Graduation           |                              |                           |               |                                       |
| 5.     | Ph.D.                      |                              |                           |               |                                       |
| 6.     | Any Other                  |                              |                           |               |                                       |

\*Attach self attested copies of Certificates, Testimonials, and Degrees, etc.

7. Whether qualified ASRB/UGC/CSIR NET or SLET/SET (Uttar Pradesh State):

Year of qualifying.....(Page No. of proof/ documents closed)

## 8. Employment Record and Experience

| Designation* | Pay Scale | Nature of Work | Organization/Institution & place of posting | Period of Employment |    | Duration (Years/Months) | Page No. of proof/ documents enclosed |
|--------------|-----------|----------------|---|----------------------|----|-------------------------|---------------------------------------|
|              |           |                |   | From                 | To |                         |                                       |
|              |           |                |   |                      |    |                         |                                       |
|              |           |                |   |                      |    |                         |                                       |
|              |           |                |   |                      |    |                         |                                       |
|              |           |                |   |                      |    |                         |                                       |

\*Please mention whether Regular/Temporary Contract/Other(s) and attach appointment letters and experience certificates as per given format (for In-service candidate)

## 9. Present Position

| Designation | Name and address of Employer/ Institution | Type of the Institution* | Present Salary |           |     | Page No. of proof/ documents enclosed |
|-------------|---|--------------------------|----------------|-----------|-----|---------------------------------------|
|             |   |                          | Pay Band       | Basic Pay | AGP |                                       |
|             |   |                          |                |           |     |                                       |

\* Please mention whether Organization/Institution/University is a State Govt./Central Govt./ Private etc.

## 10. Publications\*

| S. No. | Particulars  | Give total no. only |
|--------|--|---------------------|
| 1.     | Research papers in international referred journals (NAAS rating-2025, 6.0 and above)                 |                     |
| 2.     | Research papers in national referred journals/ University Journals (NAAS rating-2025, less than 6.0) |                     |
| 3.     | Review articles in referred journals   |                     |
| 4.     | Books (Published by Publishers)  |                     |
| 5.     | Manuals (Published by Publishers/Institute)  |                     |
| 6.     | Chapters in Books  |                     |
| 7.     | Popular articles(in magazine, research paper in non-referred journals & published in Proceedings)    |                     |

\*Attach a complete list of publications (along with NAAS Journal ID and rating)

## Details of Publications

### A. Research Publications

| S.No. | Research Publications in referred journals<br>(Name(s) of Authors in same sequence as published, Year of publication, Title of the publication, Full name of the Journal, Volume & page numbers) | NAAS*<br>Journal ID | NAAS Journal<br>Rating* 2025 | Page No. of proof/<br>documents enclosed |
|-------|--|---------------------|------------------------------|--|
| 1.    |  |                     |                              |  |
| 2.    |  |                     |                              |  |

\* NAAS Journal ID and Rating may be downloaded from the Website of National Academy of Agricultural Sciences ([www.naasindia.org](http://www.naasindia.org)).

### B. Review articles (Referred Journals)

|    |  |
|----|--|
| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |

### C. Books /Book Chapter

|    |  |
|----|--|
| 1. |  |
| 2. |  |
| 3. |  |

### D. Manuals

|    |  |
|----|--|
| 1. |  |
| 2. |  |
| 3. |  |

### E. Others

|    |  |
|----|--|
| 1. |  |
| 2. |  |
| 3. |  |

### 11. Experience in relevant field (Experience in the field of preferential qualification including SRF/JRF etc.)

| Name of relevant Field/Organization | Duration |    | Year | Page No. of proof/<br>documents enclosed |
|-------------------------------------|----------|----|------|--|
|                                     | From     | To |      |  |
|                                     |          |    |      |  |
|                                     |          |    |      |  |
|                                     |          |    |      |  |
|                                     |          |    |      |  |

### 12. Patent(s)/Awards/Recognition/Fellowship

#### a) Patent(s)

| Registration Agency | Patent Number/File No. and Year | Title | Page No. of proof/<br>documents enclosed |
|---------------------|---------------------------------|-------|--|
|                     |                                 |       |  |
|                     |                                 |       |  |
|                     |                                 |       |  |

#### b) Awards/Recognition/Fellowship

| Name of the Award/<br>Recognition/Fellowship | Awarding Organization<br>(place/country) | Year | International/National/Institutional/<br>Award/ Fellowship/ Recognition/<br>President/ Member | Page No. of proof/<br>documents enclosed |
|--|--|------|---|--|
|  |  |      |   |  |
|  |  |      |   |  |

### 13. Teaching/Research/Extension/Monitoring and Research Co-ordination

#### a) Teaching: UG/PG Teaching

| S. No. | Degree Programme/<br>Class Taught | Course No. | Course<br>Title | No. of times<br>taught and year | Credit<br>Hours | College/<br>University | Page No. of proof/<br>documents enclosed |
|--------|-----------------------------------|------------|-----------------|---------------------------------|-----------------|------------------------|--|
| 1.     |                                   |            |                 |                                 |                 |                        |  |
| 2.     |                                   |            |                 |                                 |                 |                        |  |
| 3.     |                                   |            |                 |                                 |                 |                        |  |
| 4.     |                                   |            |                 |                                 |                 |                        |  |
| 5.     |                                   |            |                 |                                 |                 |                        |  |

#### Guiding Students\*

| S. No. | Name of Programme | No. of Student |             |                                 | Page No. of proof/<br>documents enclosed |
|--------|-------------------|----------------|-------------|---------------------------------|--|
|        |                   | As Guide       | As Co-guide | As Member of Advisory Committee |  |
| 1.     | Master's Degree   |                |             |                                 |  |
| 2.     | Doctorate         |                |             |                                 |  |

\* Attach detailed list of students ( M.Sc. and Ph.D.) guided as major advisor.

#### b) Research Projects:-

| S. No. | Particulars  | Title | Funding<br>Agency | Amount<br>(in Rs.) | Page No. of proof/<br>documents enclosed |
|--------|--|-------|-------------------|--------------------|--|
| 1.     | Projects handled<br>(Institutional/sponsored/contract/consultancy) |       |                   |                    |  |
| 2.     | Involvement in technology development                              |       |                   |                    |  |
| 3.     | Special international /national research<br>assignments            |       |                   |                    |  |

#### c) Extension Activities:-

| S. No. | Particulars  | Title | Farmers benefitted | Page No. of proof/<br>documents enclosed |
|--------|--|-------|--------------------|--|
| 1.     | Popularization of new technologies   |       |                    |  |
| 2.     | Innovation in extension technology and methods                             |       |                    |  |
| 3.     | Initiation of abortive extension programs                                  |       |                    |  |
| 4.     | Trainings conducted and farmers benefitted through<br>awareness generation |       |                    |  |
| 5.     | Organizing KisanMela and Exhibition, TV-Radio<br>talks, etc                |       |                    |  |

#### d) Monitoring and Research/Extension Coordination

| S. No. | Particulars  | Title | Page No. of proof/<br>documents enclosed |
|--------|--|-------|--|
| 1.     | Assistance in project management and<br>coordination                             |       |  |
| 2.     | Preparation of review reports/proceedings and<br>other assigned duties (specify) |       |  |
| 3.     | Participation in institutional activities  |       |  |
| 4.     | Innovation in monitoring and coordinate methods                                  |       |  |
| 5.     | Any other relevant contribution not covered above                                |       |  |

14. Membership of Professional Societies, .....

**Total Number of self attested testimonials attached** .....

**DECLARATION**

I hereby declare that the entries in this application are true to the best of my knowledge and belief, and also that I have not concealed any fact or withheld any information regarding my past services and record and that if any entry is found be false or incorrect or that if at any time this is found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation.

I certify that I have read General Instructions carefully.

**Date** .....

**Candidate's Signature** .....

**Place** .....

## **No Objection Certificate**

### **EMPLOYER REMARKS**

(For in-service candidates only)

The applicant Dr./Mr./Mrs./Ms. -----Who  
has submitted this application for the post of (Name of the Post) -----  
has been working in this organization(-----Name of  
organization) on the post of-----on Temporary/Contract/  
Permanent basis with effect from -----to-----in the pay scale of  
(mention present basic pay, pay band and grade pay, if applicable)-----  
-----.

Certified that no disciplinary/ vigilance action is contemplated or pending against the said applicant. There is no objection to his/her application being considered by the CSAUA&T, Kanpur. In the event of his /her selection on the said post, he/she shall be relieved to join on the said post in CSAUA&T, Kanpur.

Date-----

Place:-----

Signature

Name:

Designation :

(With office seal)

**(To be signed by the Employer)**

**Detailed information in separate may also be provided in the following proforma:-**

**1. Research Papers in Peer-Reviewed or in following listed Journals**

| S. No. | Title of Journal, Volume, Issue, Page Nos., Year | Title of the Paper | ISSN/ ISBN No. | Whether Peer reviewed or Publication in SCI journal/ AICTE approved list of NAAS//UGC Listed journals (NAAS rating/ Impact Factor, if any) | No. of Co-Author(s) | First/Principal/ Corresponding author | Score | Page No. of proof/ documents enclosed |
|--------|--|--------------------|----------------|--|---------------------|---------------------------------------|-------|---------------------------------------|
|        |  |                    |                |  |                     |                                       |       |                                       |
|        |  |                    |                |  |                     |                                       |       |                                       |

**2. (a) Books/Monograph authored**

| S. No. | Book/ Monographs title and publisher | Year | ISSN/ ISBN No. | Complete Book if chapter only (Specify title & page Nos.) | Whether Author/ Editor | No. of Co-Author (s)/ Co-Editor(s) | International /National Publisher | Score | Page No. of proof/ documents enclosed |
|--------|--------------------------------------|------|----------------|---|------------------------|------------------------------------|-----------------------------------|-------|---------------------------------------|
|        |                                      |      |                |   |                        |                                    |                                   |       |                                       |
|        |                                      |      |                |   |                        |                                    |                                   |       |                                       |

**b) Participation in Solo Show (not less than three days)/Group Exhibitions with evidence of Invitation, Catalogue or news coverage/International Participation in Art Workshop/Art camps:**

| S. No. | Title | Show/s | Place | Sponsor/Curator | National/ International | Score claimed | Page No. of proof/ documents enclosed |
|--------|-------|--------|-------|-----------------|-------------------------|---------------|---------------------------------------|
|        |       |        |       |                 |                         |               |                                       |
|        |       |        |       |                 |                         |               |                                       |

**c) Translation works in Indian and Foreign Languages**

| S. No | Title of Book/ Monograph / Chapter/ Research Paper with page nos. | Year | Details of Translation Work | ISSN/ ISBN NO | No. of Co-translator (incase more than one) | Main translator (Y/N) | Score | Page No. of proof/ document enclosed |
|-------|---|------|-----------------------------|---------------|---|-----------------------|-------|--------------------------------------|
|       |   |      |                             |               |   |                       |       |                                      |
|       |   |      |                             |               |   |                       |       |                                      |

**3. (a)Development of Innovative pedagogy**

| S. No. | Description | Score | Page No. of proof/ documents enclosed |
|--------|-------------|-------|---------------------------------------|
|        |             |       |                                       |

**b) Design of new curricular pedagogy**

| S. No. | Description | Score | Page No. of proof/ documents enclosed |
|--------|-------------|-------|---------------------------------------|
|        |             |       |                                       |

**c) MOOCs**

| S.No. | Course Title | Web link | Details   | Y/N | Sub Score | Total Score |
|-------|--------------|----------|---|-----|-----------|-------------|
|       |              |          | Development of complete MOOCs in 4 Quadrants (4 credit courses)(In case of MOOCs Of lesser credits 05 marks/credit) |     |           |             |
|       |              |          | MOOCs (development in 4 quadrant)per module/lecture   |     |           |             |
|       |              |          | Content writer/subject matter expert for each Module of MOOCs (at least one quadrant)                               |     |           |             |
|       |              |          | Course Coordinator for MOOCs (4 credit courses)(In case of MOOCs of lesser credits 02 marks/Credit)                 |     |           |             |



**d) E-Content**

| S. No. | Course Title | Web link | Details  | Y/N | Sub Score | Total Score |
|--------|--------------|----------|--|-----|-----------|-------------|
|        |              |          | Development of E-Content in 4 Quadrants for a complete Course E-book                                   |     |           |             |
|        |              |          | E-Content (development in 4 quadrant)per module  |     |           |             |
|        |              |          | Content writer/subject matter expert for each Module of MOOCs (at least one quadrant)                  |     |           |             |
|        |              |          | Contribution to development of e-content module in complete course/paper/e-book(at least one quadrant) |     |           |             |
|        |              |          | Editor of e-content for complete course/paper/e-book   |     |           |             |

**4. (a) Research Guidance**

| S. No. | Students Name             | Title of thesis | Year | Score | Page No. of proof/ documents enclosed |
|--------|---------------------------|-----------------|------|-------|---------------------------------------|
|        | M.Phil./P.G. dissertation |                 |      |       |                                       |
|        | Ph.D. or equivalent       |                 |      |       |                                       |

**b) Research Projects/ Completed**

| S. No. | Title | Agency | Period | Grant/Amount Mobilized (Rs. In Lakh) | Principal Investigator/ Co- Investigator | Score | Page No. of proof/ documents enclosed |
|--------|-------|--------|--------|--------------------------------------|--|-------|---------------------------------------|
|        |       |        |        |                                      |  |       |                                       |

**c) Ongoing Research Projects**

| S. No. | Title | Agency | Period | Grant/Amount Mobilized (Rs. In Lakh) | Principal Investigator/ Co- Investigator | Score | Page No. of proof/ documents enclosed |
|--------|-------|--------|--------|--------------------------------------|--|-------|---------------------------------------|
|        |       |        |        |                                      |  |       |                                       |

**d) Consultancy**

| S. No. | Title | Agency | Period | Amount Mobilized (Rs. In Lakh) | Score | Page No. of proof/ documents enclosed |
|--------|-------|--------|--------|--------------------------------|-------|---------------------------------------|
|        |       |        |        |                                |       |                                       |

**5. (a) Patents filed/granted**

| S. No. | Title of Patent | International/ National | Patent No. | Score | Page No. of proof/ documents enclosed |
|--------|-----------------|-------------------------|------------|-------|---------------------------------------|
|        |                 |                         |            |       |                                       |

**b) \*Policy Document (Submitted to an International body/organization like UNO/UNESCO/World Bank/ International Monetary Fund etc. or Central Government or State Government)**

| S. No. | Description | Year | International/ National/State | Score | Page No. of proof/ documents enclosed |
|--------|-------------|------|-------------------------------|-------|---------------------------------------|
|        |             |      |                               |       |                                       |

**c) Awards/Fellowships**

| S. No. | Name of the Award/ Fellowship | Year | International/National | Awarding Body | Score | Page No. of proof/ documents enclosed |
|--------|-------------------------------|------|------------------------|---------------|-------|---------------------------------------|
|        |                               |      |                        |               |       |                                       |

**6. \*Invited lectures/ Resource Person/Paper presentation in Seminars/Conferences/ full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)**

| S. No. | Title | Name of the event/ organizer/Institute | Year | International (Outside Country)/International (Within Country)/National/State/University | Score | Page No. of proof/ documents enclosed |
|--------|-------|--|------|--|-------|---------------------------------------|
|        |       |  |      |  |       |                                       |
|        |       |  |      |  |       |                                       |

Date.....

Signature of applicant with full name



**Chandra Shekhar Azad University of Agriculture & Technology, Kanpur-208002 (U.P.)**

**Advertisement No. .... Post/Subject : .....**

**Candidate Name: ..... Category: .....**

**Father's Name : ..... State:.....**

**Table-2**

**Methodology for University Teachers for calculating Academic/Research Score  
for the posts of ASSOCIATE PROFESSOR / PROFESSOR**

(Assessment must based on evidence produced by the teacher such as : copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filling and approval letters, students' Ph.D. award letter, etc.,)

| Sl. No. | Academic/Research Activity   | Phase-I   |  |                                  |
|---------|--|---|--|----------------------------------|
|         |  | Faculty of Agriculture/ Home Science/Agriculture Engineering / Horticulture /Forestry/Dairy& Technology / Fisheries | Self Assessed score with (Enclosure No.) | Evaluated by screening committee |
| 1.      | <b>Research Papers in peer-Reviewed / NAAS/ UGC- listed Journals</b>   | 08 per paper  |  |                                  |
| 2.      | <b>Publications (other than Research paper)</b>  |   |  |                                  |
|         | <b>(a) Books authored which are published by:</b>  |   |  |                                  |
|         | International publishers   | 12  |  |                                  |
|         | National Publishers  | 10  |  |                                  |
|         | Chapter in Edited Book   | 05  |  |                                  |
|         | Editor of Book by International Publisher  | 10  |  |                                  |
|         | Editor of Book by National Publisher   | 08  |  |                                  |
|         | <b>(b) Translation words in Indian and Foreign Languages by qualified faculties</b>  |   |  |                                  |
|         | Chapter of Research paper  | 03  |  |                                  |
|         | Book   | 08  |  |                                  |
| 3.      | <b>Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula</b> |   |  |                                  |
|         | <b>(a) Development of Innovative pedagogy</b>  | 05  |  |                                  |
|         | <b>(b) Design of new curricula and courses</b>   | 02 per curricula/ course  |  |                                  |
|         | <b>(c) MOOCs</b>   |   |  |                                  |
|         | Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 Marks /credit)               | 20  |  |                                  |
|         | MOOCs (developed in 4 quadrant) per module/lecture   | 05  |  |                                  |
|         | Content writer/subject matter expert for each module of MOOCs (at least one quadrant)  | 02  |  |                                  |
|         | Course coordinator for MOOCs (4 credit course) in case of MOOCs in lesser credits 02 marks/credit                                  | 08  |  |                                  |

|    |  |  |  |
|----|--|--|--|
|    | <b>(d) E-Content</b>   |  |  |
|    | Development of e-Content in 4 quadrants for a complete course/e-book   | 12   |  |
|    | e-Content (development of e-content module in complete course/paper/e-book(at least on quadrant)   | 05   |  |
|    | Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)  | 02   |  |
|    | Editor of e-content for complete course/paper/e-book   | 10   |  |
| 4. | <b>(a) Research guidance</b>   |  |  |
|    | Ph.D.  | 10 per degree awarded<br>05 per thesis submitted |  |
|    | M.Phil/P.G. dissertation   | 02 per degree awarded                            |  |
|    | <b>(b) Research Projects Completed</b>   |  |  |
|    | More than 10 lakhs   | 10   |  |
|    | Less than 10 lakhs   | 05   |  |
|    | <b>(c) Research Projects ongoing :</b>   |  |  |
|    | More than 10 lakhs   | 05   |  |
|    | Less than 10 lakhs   | 02   |  |
|    | <b>(d) Consultancy</b>   |  |  |
|    |  | 03   |  |
| 5. | <b>(a) Patents</b>   |  |  |
|    | International  | 10   |  |
|    | National   | 07   |  |
|    | <b>(b)*Policy Document(Submitted to an International body/ organisation like UNO /UNESCO/World Bank/ International Monetary Fund etc. or Central Government or State Government )</b>  |  |  |
|    | International  | 10   |  |
|    | National   | 07   |  |
|    | State  | 04   |  |
|    | <b>(c ) Awards/Fellowship</b>  |  |  |
|    | International  | 07   |  |
|    | National   | 05   |  |
| 6. | <b>* Invited lectures/Resource Person/paper presentation in Seminars/Conferences/full paper in Conference Proceeding (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceeding will be counted only once)</b> |  |  |
|    | International (Abroad )  | 07   |  |
|    | International (with in country )   | 05   |  |
|    | National   | 03   |  |
|    | State/University   | 02   |  |
|    | <b>Phase-II</b>  |  |  |
|    | Interview  | 20   |  |

The Research Score for research papers would be augmented as follows:

- A.** Peer-Reviewed UGC-listed Journals (Impact factor to be determined as per Thompson Reuter list):
- |   |   |           |
|---|---|-----------|
| i) Paper in refereed journals without impact factor | - | 5 Points  |
| ii) Paper with impact factor less than 1            | - | 10 Points |
| iii) Paper with impact factor between 1 and 2       | - | 15 Points |
| iv) Paper with impact factor between 2 and 5        | - | 20 Points |
| v) Paper with impact factor between 5 and 10        | - | 25 Points |
| vi) Paper with impact factor >10                    | - | 30 Points |
- B.** NAAS score of scientific journals will be considered for the year 2025.
- **Two authors:** 70% of total value of publication for each author.

- **More than two authors:** 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.
- **Joint Project:** Principal Investigator and Co-investigator would get 50% each.

NOTE:

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor, Supervisor and Co-supervisor, both shall get 7 marks each.
- \*For the purpose of calculation research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/ Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.
- A research score of at least 75 as per appendix II of Table 2 shall be qualifying marks of screening for Associate Professor / Equivalent post
- A research score of at least 120 as per appendix II of Table 2 shall be qualifying marks of screening for Professor/ Equivalent post

Date .....

**Signature of Applicant**

Place.....

**Total Marks obtained as per  
API Score by the Screening Committee =.....**

**Signature of members of Screening Committee**



## Chandra Shekhar Azad University of Agriculture & Technology, Kanpur-208002

Advertisement No. .... Post/Subject : .....

Candidate Name: ..... Category: .....

Father's Name : ..... State:.....

**Table: 3A**

**Criteria for Short-listing of Candidates for Interview for the Post of ASSISTANT PROFESSORS**

(As per UGC Regulation, July, 2018)

Eligibility as per UGC minimum qualification: Eligible/Non Eligible

| Phase-I  |  |   |               |                                      |                                  |
|--|--|---|---------------|--------------------------------------|----------------------------------|
| Sl. No.  | Academic Record  | Score   | Maximum Marks | Self Assessed score With (Encl. No.) | Evaluated by screening committee |
| <b>A. Academic Score</b>   |  |   |               |                                      |                                  |
| 1.   | Graduation   | 80% & Above = 15<br>60% to less than 80% = 13<br>55% to less than 60% = 10<br>45% to less than 55% = 05                       | 15            |                                      |                                  |
| 2.   | Post-Graduation  | 80% & Above = 25<br>60% to less than 80% = 23<br>55% (50% in case of SC/ST/OBC (non creamy layer)/ PWD) to less than 60% = 20 | 25            |                                      |                                  |
| 3.   | M.Phil.  | 60% & above = 07<br>55% to less than 60% = 05   | 30            |                                      |                                  |
|  | Ph.D.  | 30  |               |                                      |                                  |
| 4.   | NET with JRF   | 07  | 07            |                                      |                                  |
|  | NET  | 05  |               |                                      |                                  |
|  | SLET/SET   | 03  |               |                                      |                                  |
| 5.   | <b>Awards</b>  |   |               |                                      |                                  |
|  | International/ National Level (Awards given by International Organisations/ Government of India/ Government of India recognised National Level Bodies) | 03  | 03            |                                      |                                  |
|  | State-Level (Awards Given by State Government)   | 02  |               |                                      |                                  |
| B.   | <b>Research Publications</b><br>(2 marks for each research publications published in Peer Reviewed or NAAS/UGC listed Journals)                        |   | 10            |                                      |                                  |
| C.   | <b>Teaching / Post Doctoral Experience</b><br>(2 marks for one year each) #  |   | 10            |                                      |                                  |
|  | <b>Total</b>   |   | <b>100</b>    |                                      |                                  |
| D.   | <b>Written test for Assessment of domain Knowledge</b><br>(as per Chancellor's Secretariat order No. E-3019/32-GS/2020 dated 18 may,2021)              |   | 40            |                                      |                                  |
|  | <b>Grand Total</b>   |   | <b>140</b>    |                                      |                                  |
| <b>Phase-II (Candidate will be called on the basis of Merit)</b> |  |   |               |                                      |                                  |
| 1.   | <b>Presentation</b> ( including assessment of teaching skill and Computer Knowledge  |   | 20            |                                      |                                  |
| 2.   | <b>Interview</b>   |   | 10            |                                      |                                  |

#However, if the period of teaching/post-doctoral experience is less than one year then the marks shall be reduced proportionately.

Date : .....

Signature of Applicant

## **Selection Criteria**

### **Phase I:**

1. The Scrutiny Committee will assess the Academic Score (Table-3A) of the Applicant on the basis of information provided by the candidate in the application.
2. The marks awarded in API (A+B+C) Table-3A to the applicants will be published on the university website **www.csauk.ac.in** for inviting objections(if any) within 07 days time on university website or on e-mail: **damcsaukanpur@gmail.com**. The objections received within the stipulated time will be resolved by the Scrutiny Committee and revised score will be published again.
3. To test the domain knowledge, an objective type written examination of 40 marks (of an hour consisting of 100 questions) will be conducted and the result will be declared by the university as soon as possible.
4. A combined merit list will be prepared on the basis of marks obtained in Academic Score and Written Examination (A+B+C+D of Table-3A) by the University for short listing of candidates for interview.
5. From this combined merit list, the candidates will be shortlisted by the University for Teaching Skill Test and interview (Phase-II) maximum in a ratio of 1:10 for one post followed by 05 candidates for each additional posts.

### **Phase-II:**

The shortlisted candidates will be called for phase-II of selection process i.e. Teaching Skills Test by subject matter presentation and interview. The shortlisted candidates will be invited on a specified date and a topic will be allotted to each one of them on which they will have to make a power point presentation before 15-20 students of the subject concerned. The presentation will be conducted in presence of the Selection Committee members. After that, the Selection Committee will conduct the interview. Final selection will be based on the marks obtained by the candidate in teaching skill test and interview (20+10=30).

**Total Marks obtained as per API Score  
by the Screening Committee out of 100 =.....**

**Signature of members of Screening Committee**